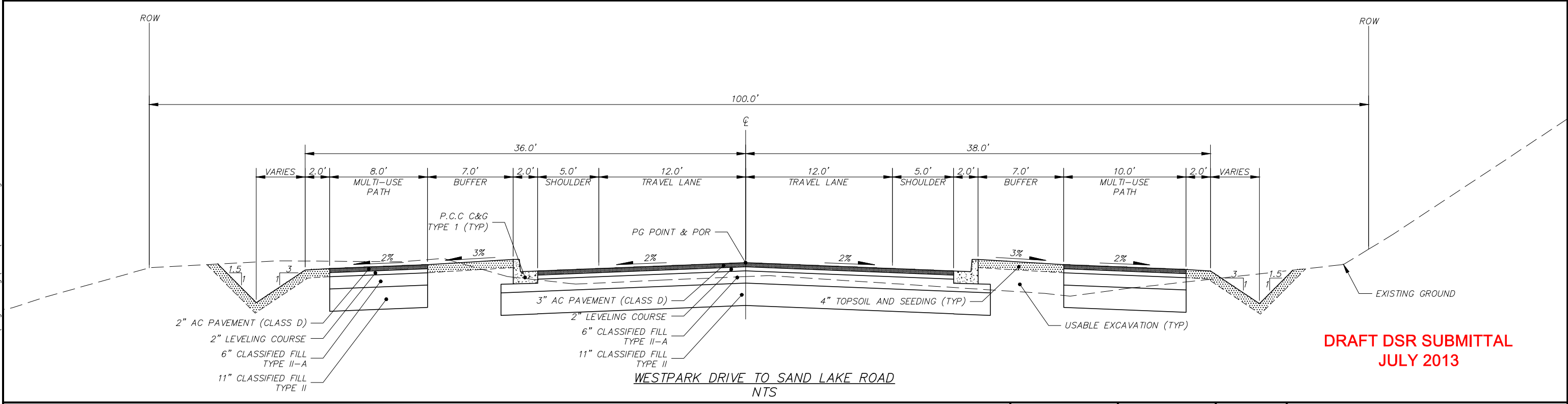
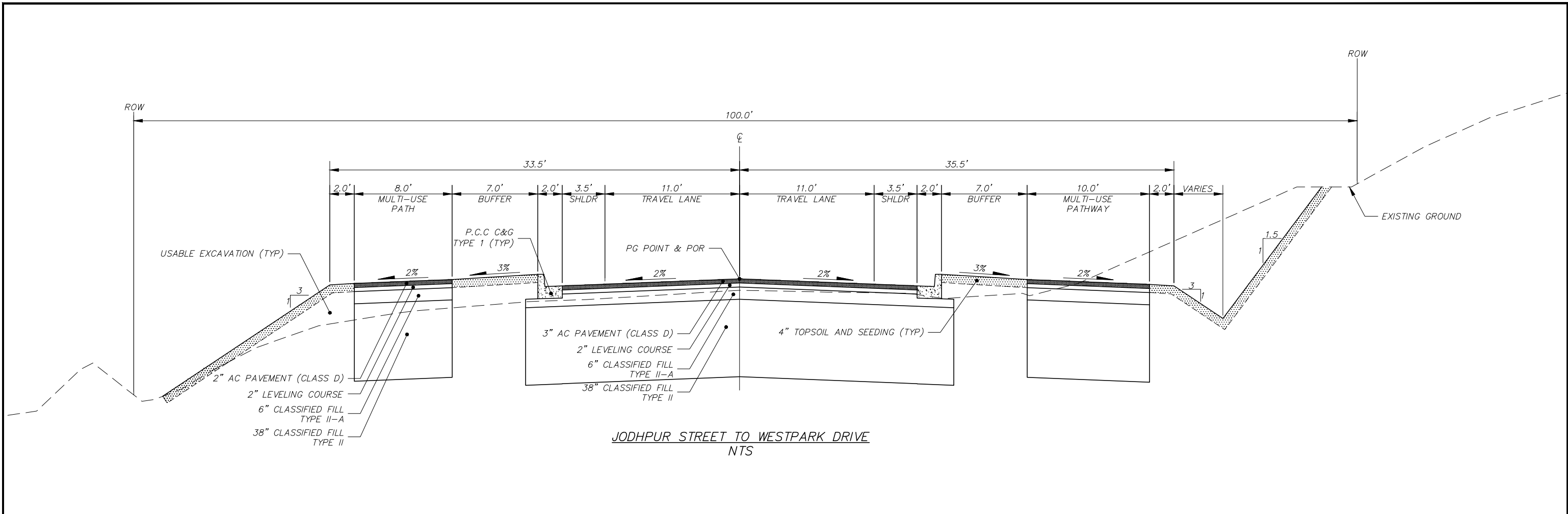
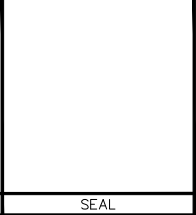




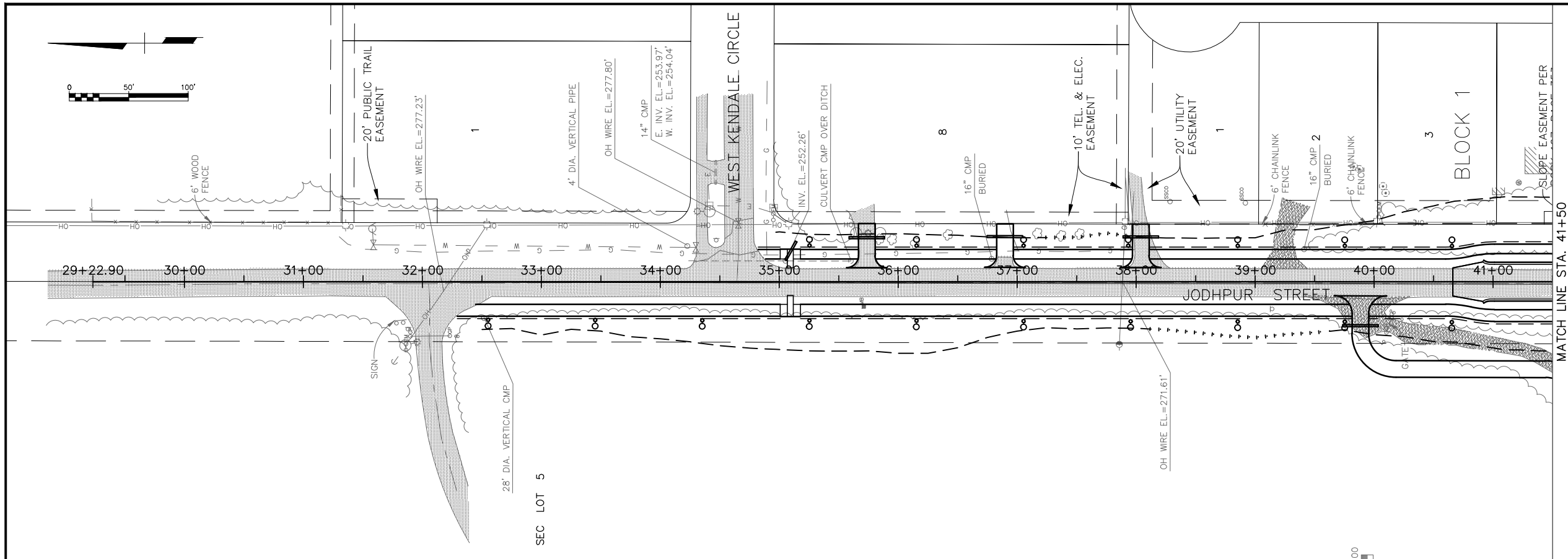
DRAFT DSR SUBMITTAL  
JULY 2013

| FIELD BOOKS         |  | BM NO.              | LOCATION | ELEV. | DATA           | DRAWN BY | CHECKED BY | DATA             | DRAWN BY | CHECKED BY | REV       | DATE | DESCRIPTION | BY | REV | DATE | DESCRIPTION | BY |
|---------------------|--|---------------------|----------|-------|----------------|----------|------------|------------------|----------|------------|-----------|------|-------------|----|-----|------|-------------|----|
| DESIGN              |  |                     |          |       | BASE           |          |            | TELEPHONE        |          |            |           |      |             |    |     |      |             |    |
| STAKING             |  |                     |          |       | TOPOGRAPHY     |          |            | ELECTRIC         |          |            |           |      |             |    |     |      |             |    |
|                     |  |                     |          |       | PROFILE        |          |            | CABLE TV         |          |            |           |      |             |    |     |      |             |    |
|                     |  |                     |          |       | SANITARY SEWER |          |            | DESIGN           |          |            |           |      |             |    |     |      |             |    |
| ASBUILT             |  |                     |          |       | STORM SEWER    |          |            | QUANTITIES       |          |            |           |      |             |    |     |      |             |    |
| CONTRACTOR          |  | BASIS OF THIS DATUM |          |       | WATER          |          |            | MUN. FINAL CHECK |          |            |           |      |             |    |     |      |             |    |
| INSPECTOR           |  |                     |          |       | GAS            |          |            |                  |          |            |           |      |             |    |     |      |             |    |
| CONSTRUCTION RECORD |  | VERTICAL DATUM      |          |       | PLAN CHECK     |          |            |                  |          |            | REVISIONS |      |             |    |     |      |             |    |

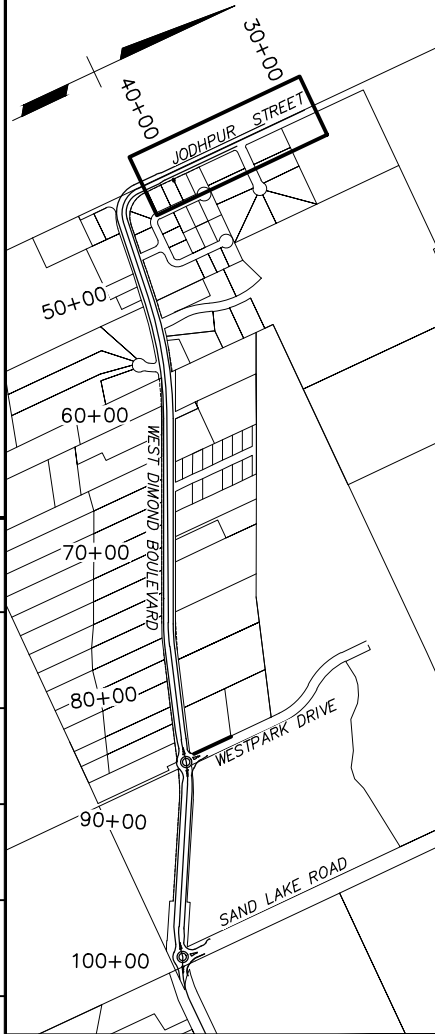
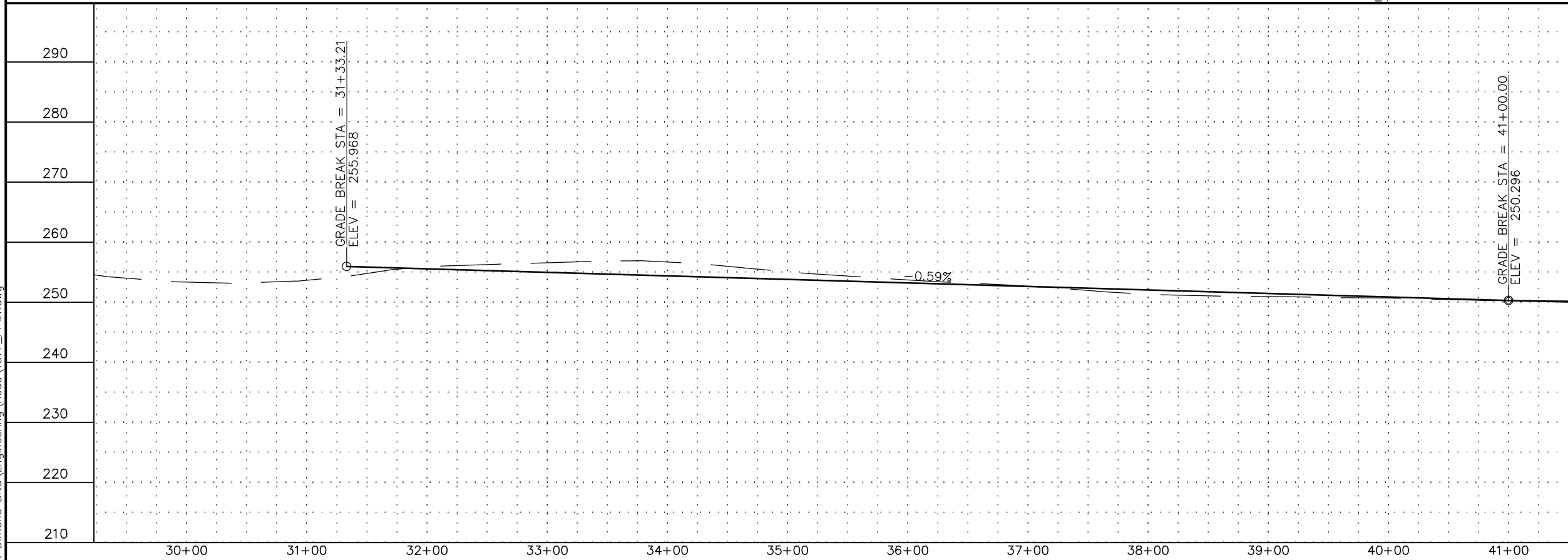


|                                                                   |                   |               |
|-------------------------------------------------------------------|-------------------|---------------|
| PROJECT MANAGEMENT AND<br>ENGINEERING DEPARTMENT                  |                   |               |
| 05-05                                                             |                   |               |
| WEST DIMOND BOULEVARD UPGRADE<br>JODHPUR STREET TO SAND LAKE ROAD |                   |               |
| TYPICAL SECTIONS                                                  |                   |               |
| SCALE                                                             | DATE 7/19/13 GRID | SHEET 1 of 16 |
|                                                                   | ACCT. NO.         |               |

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MATCH LINE STA. 41+50



KEYMAP

**DRAFT DSR SUBMITTAL  
JULY 2013**

| FIELD BOOKS         | BM NO.              | LOCATION | ELEV. | DATA           | DRAWN BY | CHECKED BY | DATA             | DRAWN BY | CHECKED BY | REV       | DATE | DESCRIPTION | BY | REV | DATE | DESCRIPTION | BY |  |
|---------------------|---------------------|----------|-------|----------------|----------|------------|------------------|----------|------------|-----------|------|-------------|----|-----|------|-------------|----|--|
| DESIGN              |                     |          |       | BASE           |          |            | TELEPHONE        |          |            |           |      |             |    |     |      |             |    |  |
|                     |                     |          |       | TOPOGRAPHY     |          |            | ELECTRIC         |          |            |           |      |             |    |     |      |             |    |  |
| STAKING             |                     |          |       | PROFILE        |          |            | CABLE TV         |          |            |           |      |             |    |     |      |             |    |  |
|                     |                     |          |       | SANITARY SEWER |          |            | DESIGN           |          |            |           |      |             |    |     |      |             |    |  |
| ASBUILT             |                     |          |       | STORM SEWER    |          |            | QUANTITIES       |          |            |           |      |             |    |     |      |             |    |  |
| CONTRACTOR          | BASIS OF THIS DATUM |          |       | WATER          |          |            | MUN. FINAL CHECK |          |            |           |      |             |    |     |      |             |    |  |
| INSPECTOR           |                     |          |       | GAS            |          |            |                  |          |            |           |      |             |    |     |      |             |    |  |
| CONSTRUCTION RECORD | VERTICAL DATUM      |          |       | PLAN CHECK     |          |            |                  |          |            | REVISIONS |      |             |    |     |      |             |    |  |



CONSULTANT

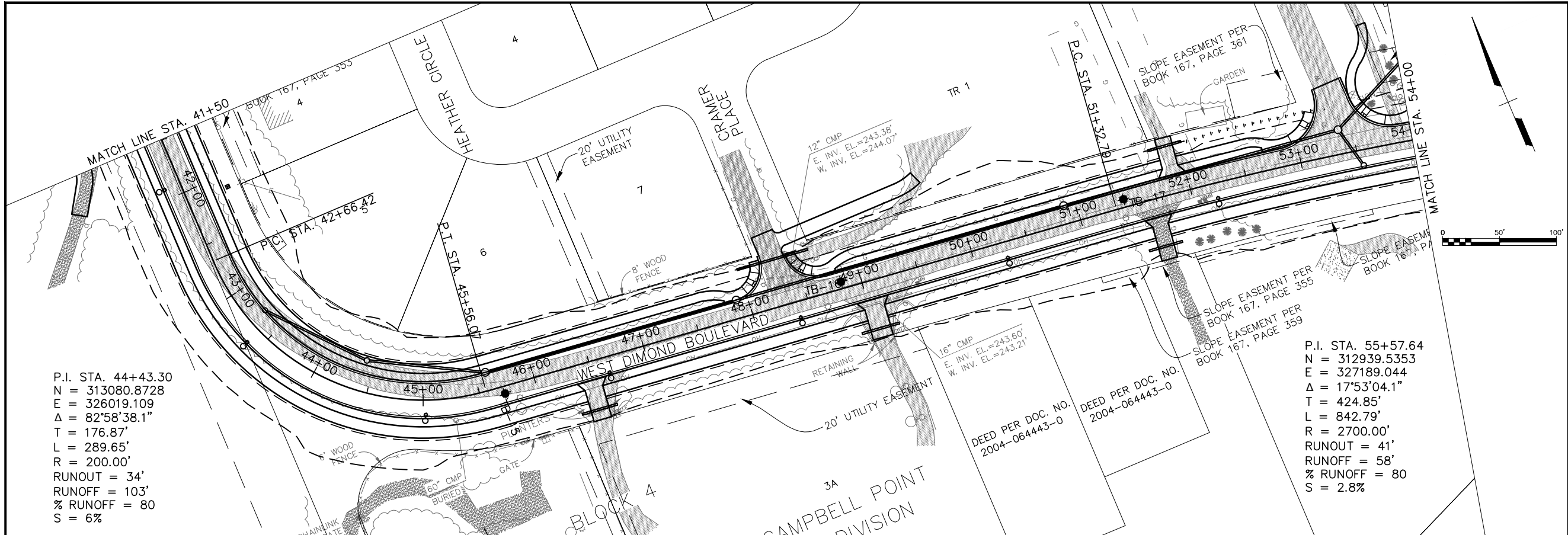


SEAL

PROJECT MANAGEMENT AND  
ENGINEERING DEPARTMENT

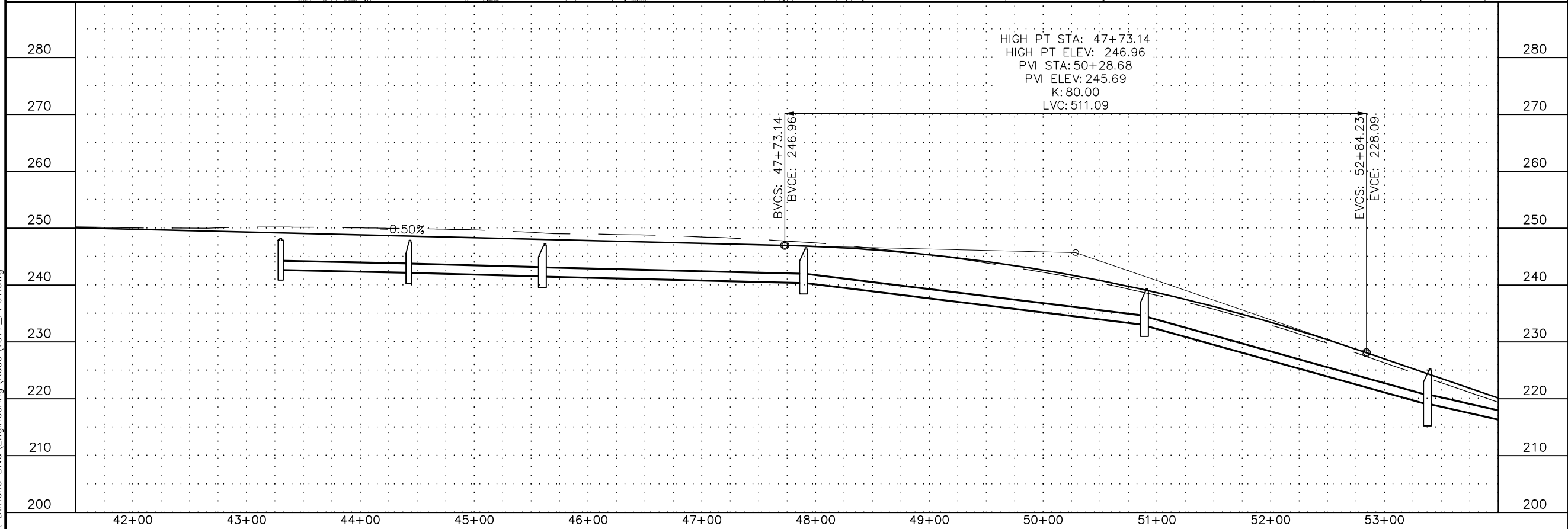
05-05  
WEST DIMOND BOULEVARD UPGRADE  
JODHPUR STREET TO SAND LAKE ROAD  
PLAN AND PROFILE  
BOP TO STA 41+50

SCALE H: 1:50 DATE 7/19/13 GRID SHEET 2 of 16  
V: 1:10 ACCT. NO.

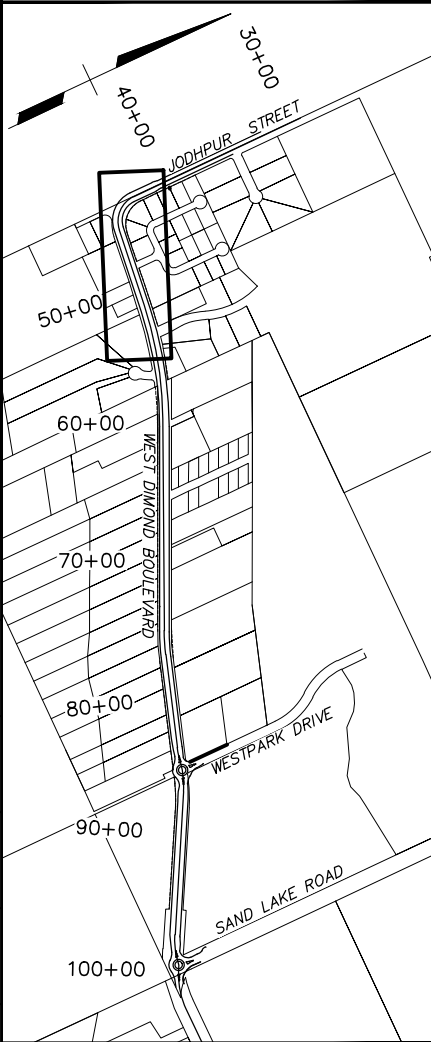


P.I. STA. 44+43.30  
N = 313080.8728  
E = 326019.109  
Δ = 82°58'38.1"  
T = 176.87'  
L = 289.65'  
R = 200.00'  
RUNOUT = 34'  
RUNOFF = 103'  
% RUNOFF = 80  
S = 6%

P.I. STA. 55+57.64  
N = 312939.5353  
E = 327189.044  
Δ = 17°53'04.1"  
T = 424.85'  
L = 842.79'  
R = 2700.00'  
RUNOUT = 41'  
RUNOFF = 58'  
% RUNOFF = 80  
S = 2.8%



HIGH PT STA: 47+73.14  
HIGH PT ELEV: 246.96  
PVI STA: 50+28.68  
PVI ELEV: 245.69  
K: 80.00  
LVC: 511.09



KEYMAP

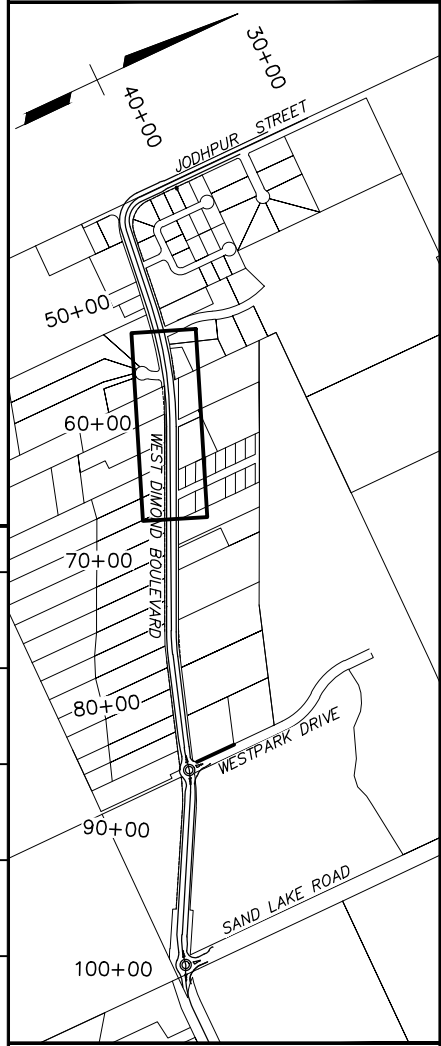
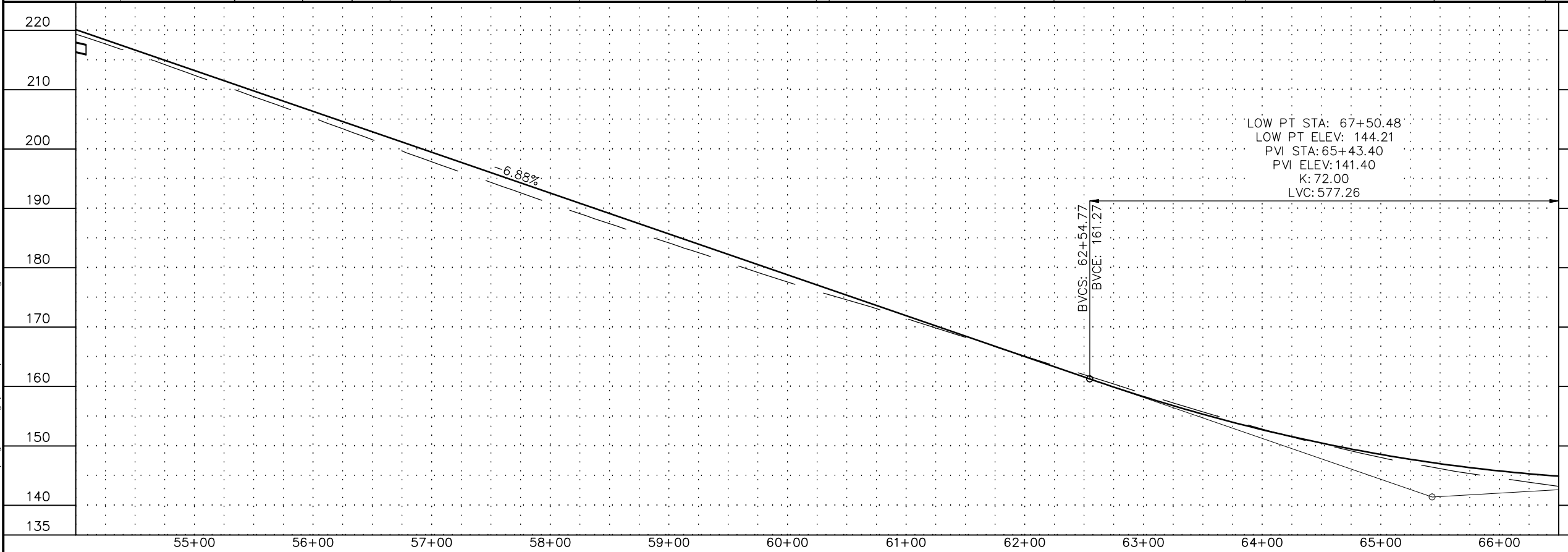
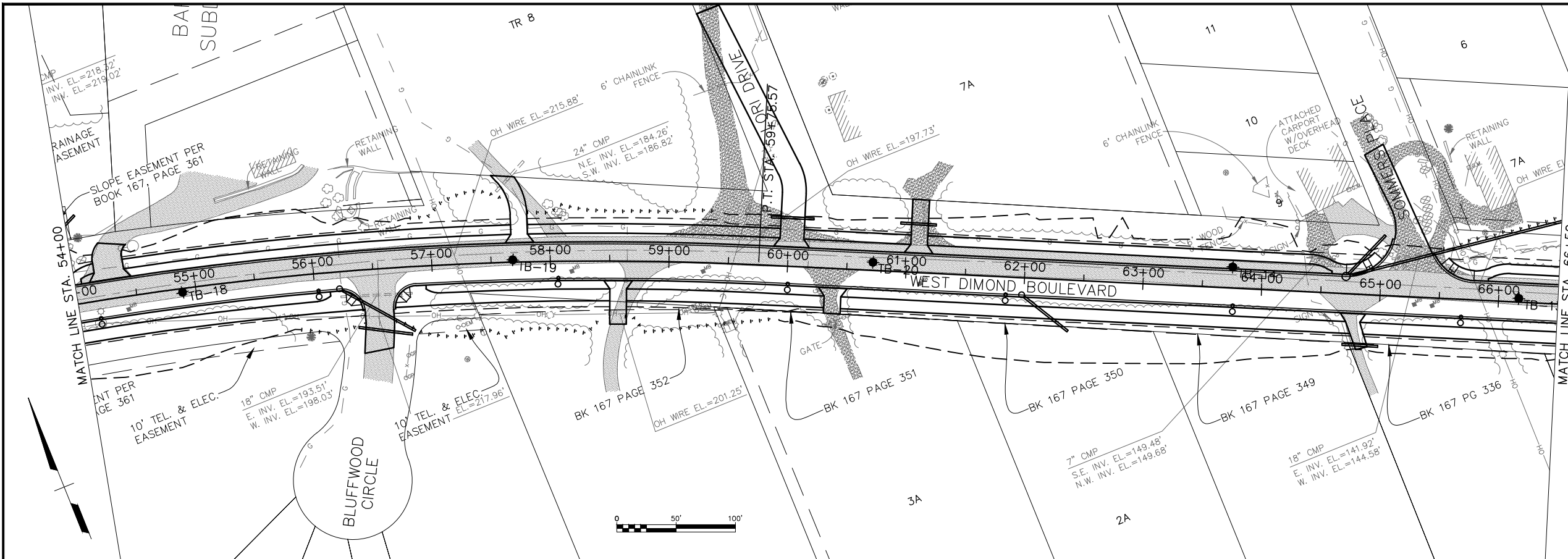
**DRAFT DSR SUBMITTAL  
JULY 2013**

| FIELD BOOKS         |                     | BM NO.         | LOCATION | ELEV. | DATA           | DRAWN BY | CHECKED BY | DATA             | DRAWN BY | CHECKED BY | REV | DATE      | DESCRIPTION | BY | REV | DATE | DESCRIPTION | BY |
|---------------------|---------------------|----------------|----------|-------|----------------|----------|------------|------------------|----------|------------|-----|-----------|-------------|----|-----|------|-------------|----|
| DESIGN              |                     |                |          |       | BASE           |          |            | TELEPHONE        |          |            |     |           |             |    |     |      |             |    |
|                     |                     |                |          |       | TOPOGRAPHY     |          |            | ELECTRIC         |          |            |     |           |             |    |     |      |             |    |
| STAKING             |                     |                |          |       | PROFILE        |          |            | CABLE TV         |          |            |     |           |             |    |     |      |             |    |
|                     |                     |                |          |       | SANITARY SEWER |          |            | DESIGN           |          |            |     |           |             |    |     |      |             |    |
| ASBUILT             |                     |                |          |       | STORM SEWER    |          |            | QUANTITIES       |          |            |     |           |             |    |     |      |             |    |
| CONTRACTOR          | BASIS OF THIS DATUM |                |          |       | WATER          |          |            | MUN. FINAL CHECK |          |            |     |           |             |    |     |      |             |    |
| INSPECTOR           |                     |                |          |       | GAS            |          |            |                  |          |            |     |           |             |    |     |      |             |    |
| CONSTRUCTION RECORD |                     | VERTICAL DATUM |          |       | PLAN CHECK     |          |            |                  |          |            |     | REVISIONS |             |    |     |      |             |    |



| PROJECT MANAGEMENT AND<br>ENGINEERING DEPARTMENT |                                                                                                                 |
|--------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|
| 05-05                                            | WEST DIMOND BOULEVARD UPGRADE<br>JODHPUR STREET TO SAND LAKE ROAD<br>PLAN AND PROFILE<br>STA 41+50 TO STA 54+00 |
| SCALE H: 1:50<br>V: 1:10                         | DATE 7/19/13 GRID<br>ACCT. NO.                                                                                  |
| SHEET 3 of 16                                    |                                                                                                                 |

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**DRAFT DSR SUBMITTAL  
JULY 2013**

| FIELD BOOKS         |  | BM NO. | LOCATION | ELEV. | DATA           | DRAWN BY | CHECKED BY | DATA             | DRAWN BY | CHECKED BY | REV | DATE | DESCRIPTION | BY | REV | DATE | DESCRIPTION | BY |
|---------------------|--|--------|----------|-------|----------------|----------|------------|------------------|----------|------------|-----|------|-------------|----|-----|------|-------------|----|
| DESIGN              |  |        |          |       | BASE           |          |            | TELEPHONE        |          |            |     |      |             |    |     |      |             |    |
| STAKING             |  |        |          |       | TOPOGRAPHY     |          |            | ELECTRIC         |          |            |     |      |             |    |     |      |             |    |
| ASBUILT             |  |        |          |       | PROFILE        |          |            | CABLE TV         |          |            |     |      |             |    |     |      |             |    |
| CONTRACTOR          |  |        |          |       | SANITARY SEWER |          |            | DESIGN           |          |            |     |      |             |    |     |      |             |    |
| INSPECTOR           |  |        |          |       | STORM SEWER    |          |            | QUANTITIES       |          |            |     |      |             |    |     |      |             |    |
| CONSTRUCTION RECORD |  |        |          |       | WATER          |          |            | MUN. FINAL CHECK |          |            |     |      |             |    |     |      |             |    |
|                     |  |        |          |       | GAS            |          |            |                  |          |            |     |      |             |    |     |      |             |    |

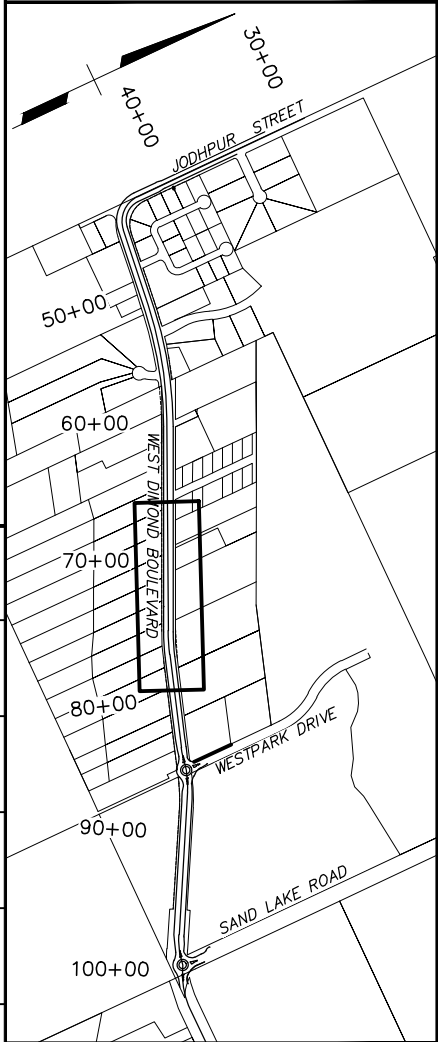
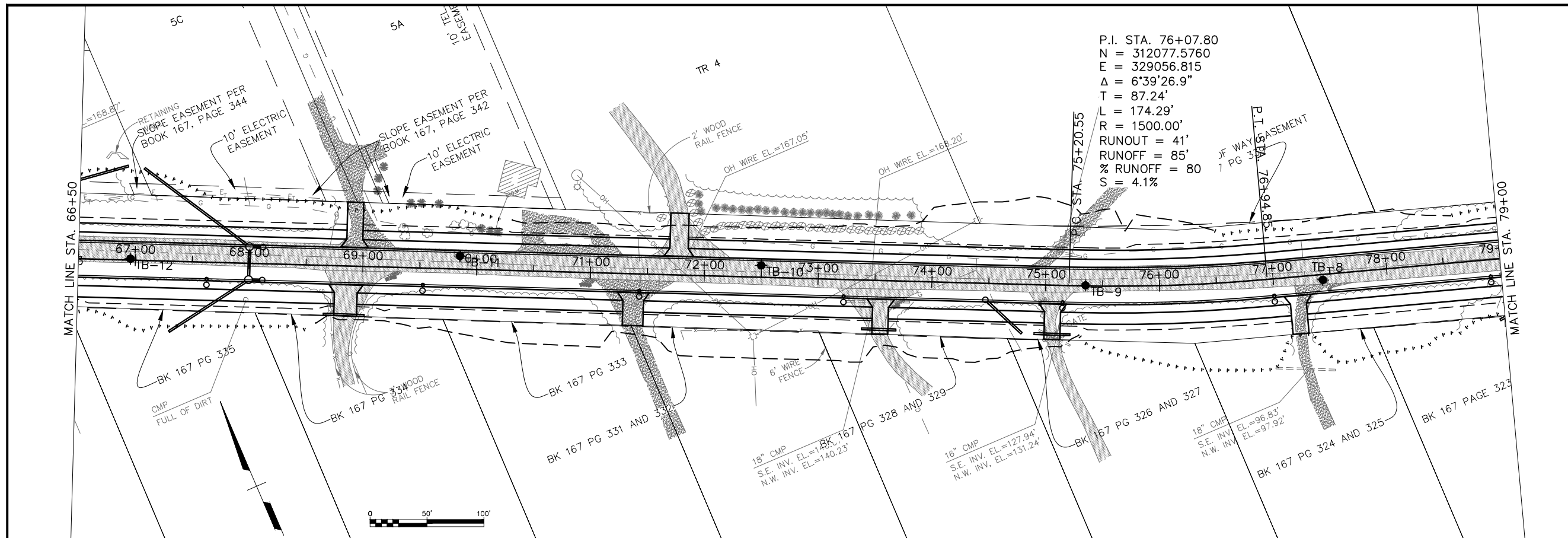


CONSULTANT  
SEAL



| PROJECT MANAGEMENT AND<br>ENGINEERING DEPARTMENT |                                                                                                             |                           |      |
|--------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------|------|
| 05-05                                            | WEST DIMOND BOULEVARD UPGRADE<br>JODHPUR STREET TO SAND LAKE ROAD<br>PLAN AND PROFILE<br>STA 54+00 TO 66+50 |                           |      |
| SCALE                                            | H: 1:50<br>V: 1:10                                                                                          | DATE 7/19/13<br>ACCT. NO. | GRID |
| SHEET 4 of 16                                    |                                                                                                             |                           |      |

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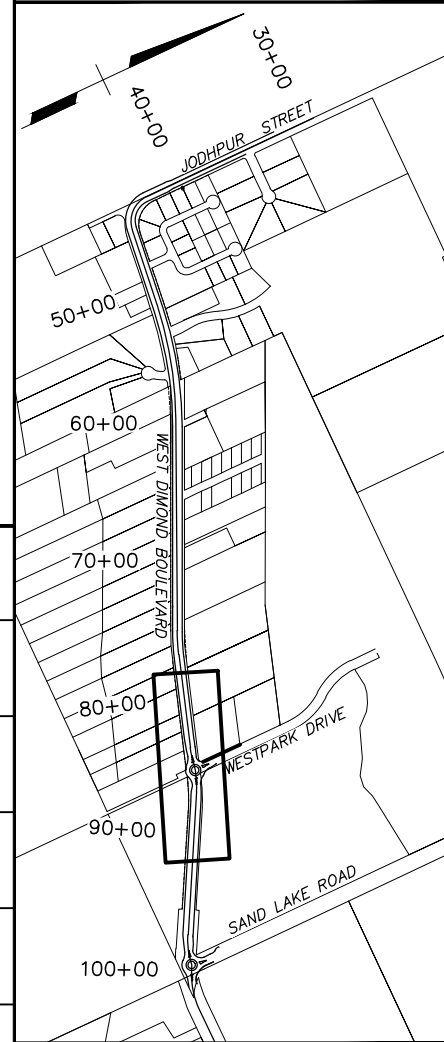
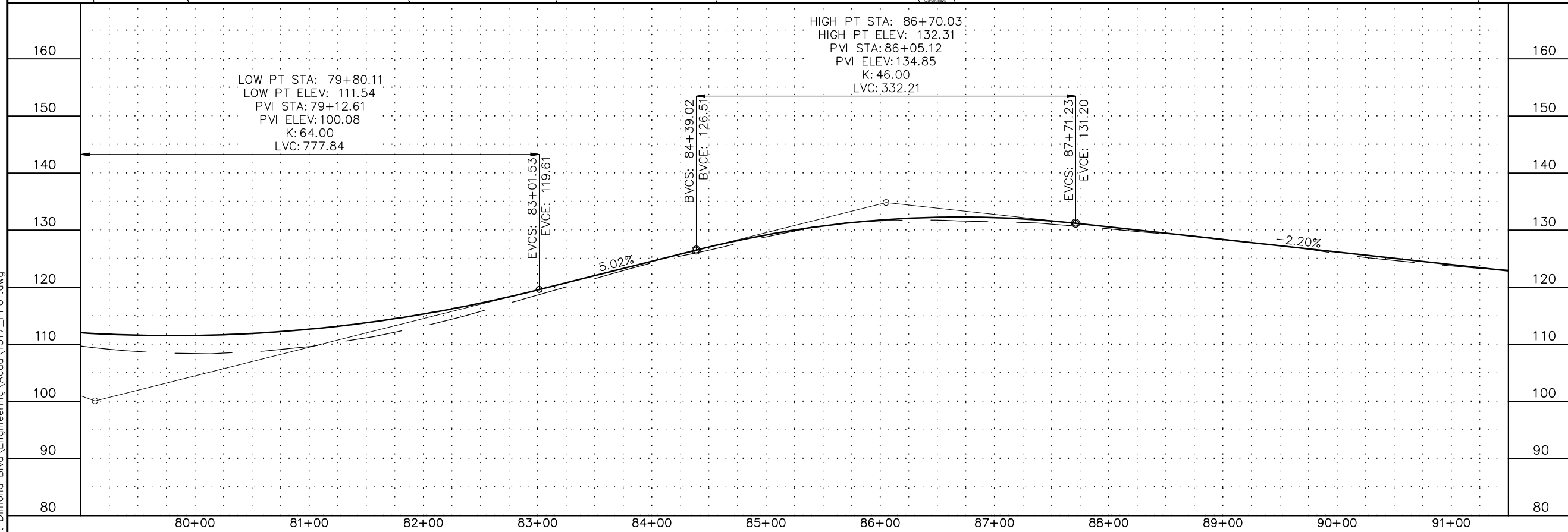
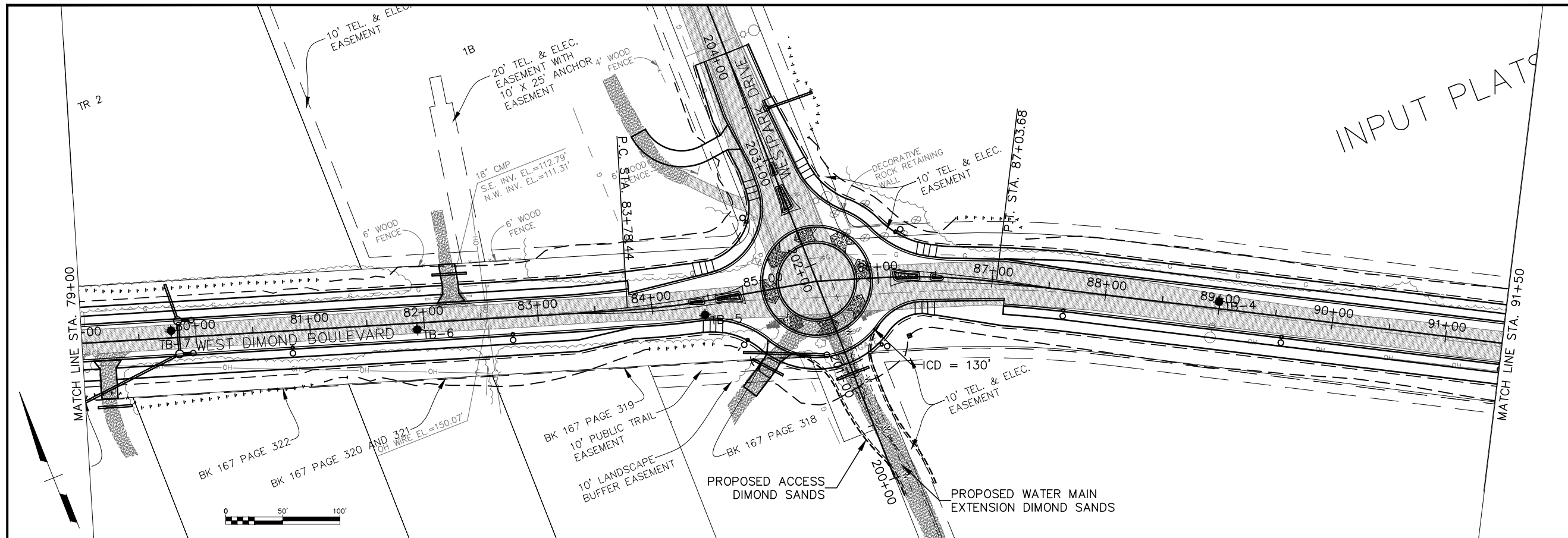
**DRAFT DSR SUBMITTAL  
JULY 2013**

| FIELD BOOKS         |  | BM NO. | LOCATION | ELEV. | DATA           | DRAWN BY | CHECKED BY | DATA             | DRAWN BY | CHECKED BY | REV | DATE | DESCRIPTION | BY | REV | DATE | DESCRIPTION | BY |
|---------------------|--|--------|----------|-------|----------------|----------|------------|------------------|----------|------------|-----|------|-------------|----|-----|------|-------------|----|
| DESIGN              |  |        |          |       | BASE           |          |            | TELEPHONE        |          |            |     |      |             |    |     |      |             |    |
| STAKING             |  |        |          |       | TOPOGRAPHY     |          |            | ELECTRIC         |          |            |     |      |             |    |     |      |             |    |
| ASBUILT             |  |        |          |       | PROFILE        |          |            | CABLE TV         |          |            |     |      |             |    |     |      |             |    |
| CONTRACTOR          |  |        |          |       | SANITARY SEWER |          |            | DESIGN           |          |            |     |      |             |    |     |      |             |    |
| INSPECTOR           |  |        |          |       | STORM SEWER    |          |            | QUANTITIES       |          |            |     |      |             |    |     |      |             |    |
| CONSTRUCTION RECORD |  |        |          |       | WATER          |          |            | MUN. FINAL CHECK |          |            |     |      |             |    |     |      |             |    |
|                     |  |        |          |       | GAS            |          |            |                  |          |            |     |      |             |    |     |      |             |    |



| PROJECT MANAGEMENT AND<br>ENGINEERING DEPARTMENT |                                                                                                                 |
|--------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|
| 05-05                                            | WEST DIMOND BOULEVARD UPGRADE<br>JODHPUR STREET TO SAND LAKE ROAD<br>PLAN AND PROFILE<br>STA 66+50 TO STA 79+00 |
| SCALE H: 1:50<br>V: 1:10                         | DATE 7/19/13 GRID<br>ACCT. NO.                                                                                  |
| SHEET 5 of 16                                    |                                                                                                                 |

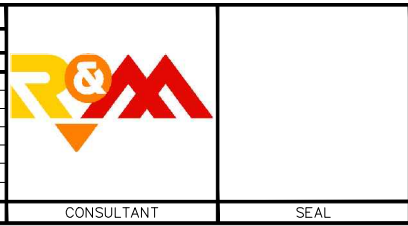
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**DRAFT DSR SUBMITTAL  
JULY 2013**

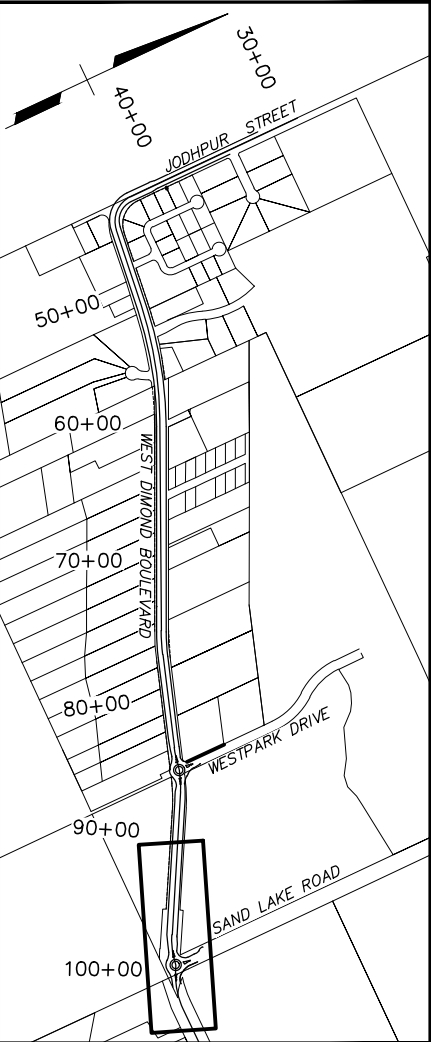
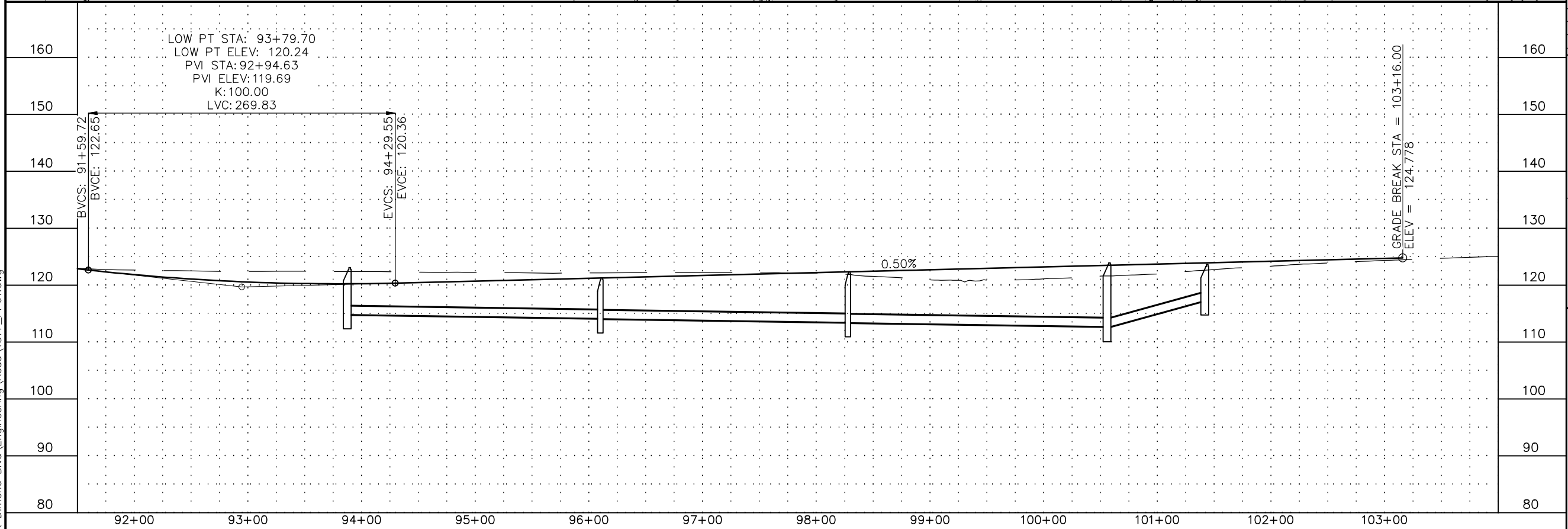
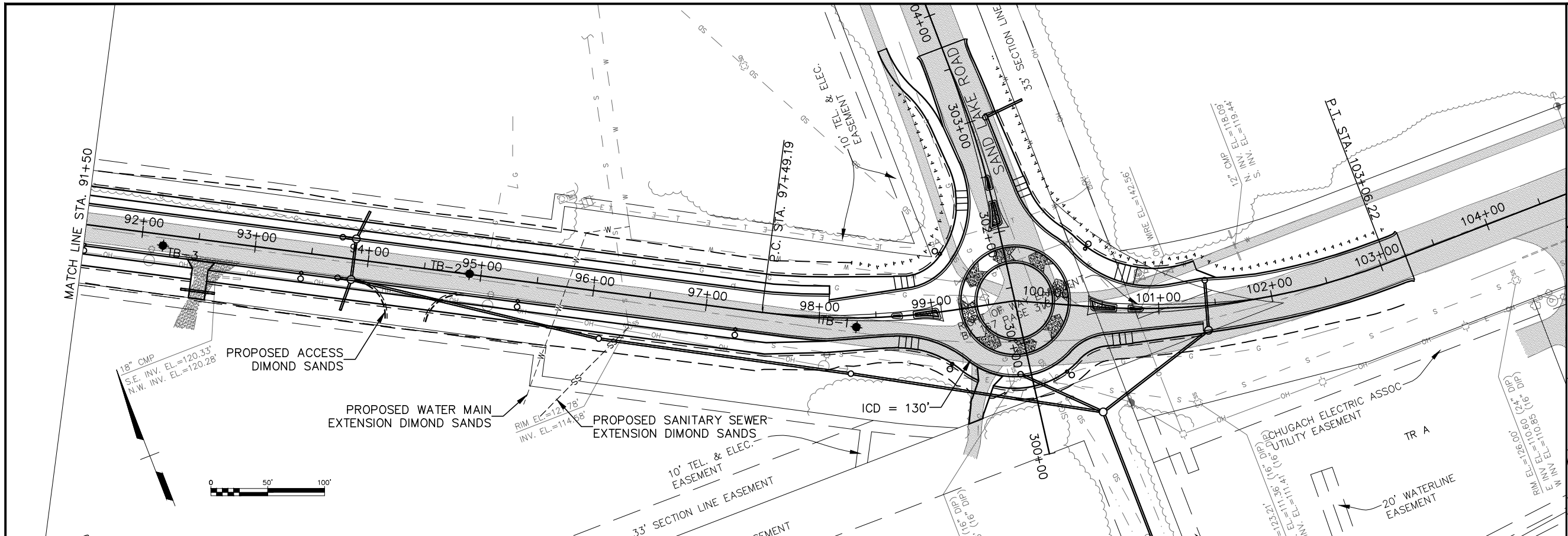
| FIELD BOOKS         |  | BM NO. | LOCATION | ELEV. | DATA           | DRAWN BY | CHECKED BY | DATA             | DRAWN BY | CHECKED BY | REV | DATE | DESCRIPTION | BY | REV | DATE | DESCRIPTION | BY |
|---------------------|--|--------|----------|-------|----------------|----------|------------|------------------|----------|------------|-----|------|-------------|----|-----|------|-------------|----|
| DESIGN              |  |        |          |       | BASE           |          |            | TELEPHONE        |          |            |     |      |             |    |     |      |             |    |
| STAKING             |  |        |          |       | TOPOGRAPHY     |          |            | ELECTRIC         |          |            |     |      |             |    |     |      |             |    |
| ASBUILT             |  |        |          |       | PROFILE        |          |            | CABLE TV         |          |            |     |      |             |    |     |      |             |    |
| CONTRACTOR          |  |        |          |       | SANITARY SEWER |          |            | DESIGN           |          |            |     |      |             |    |     |      |             |    |
| INSPECTOR           |  |        |          |       | STORM SEWER    |          |            | QUANTITIES       |          |            |     |      |             |    |     |      |             |    |
| CONSTRUCTION RECORD |  |        |          |       | WATER          |          |            | MUN. FINAL CHECK |          |            |     |      |             |    |     |      |             |    |
|                     |  |        |          |       | GAS            |          |            |                  |          |            |     |      |             |    |     |      |             |    |

| BASIS OF THIS DATUM |  | VERTICAL DATUM |  | PLAN CHECK |  | REVISIONS |  | CONSULTANT |  | SEAL |  |
|---------------------|--|----------------|--|------------|--|-----------|--|------------|--|------|--|
|                     |  |                |  |            |  |           |  |            |  |      |  |



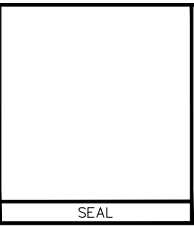
| PROJECT MANAGEMENT AND<br>ENGINEERING DEPARTMENT |                                                                                                             |                           |       |
|--------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------|-------|
| 05-05                                            | WEST DIMOND BOULEVARD UPGRADE<br>JODHPUR STREET TO SAND LAKE ROAD<br>PLAN AND PROFILE<br>STA 79+00 TO 91+50 |                           |       |
| SCALE                                            | H: 1:50<br>V: 1:10                                                                                          | DATE 7/19/13<br>ACCT. NO. | GRID  |
|                                                  |                                                                                                             | SHEET 6                   | of 16 |

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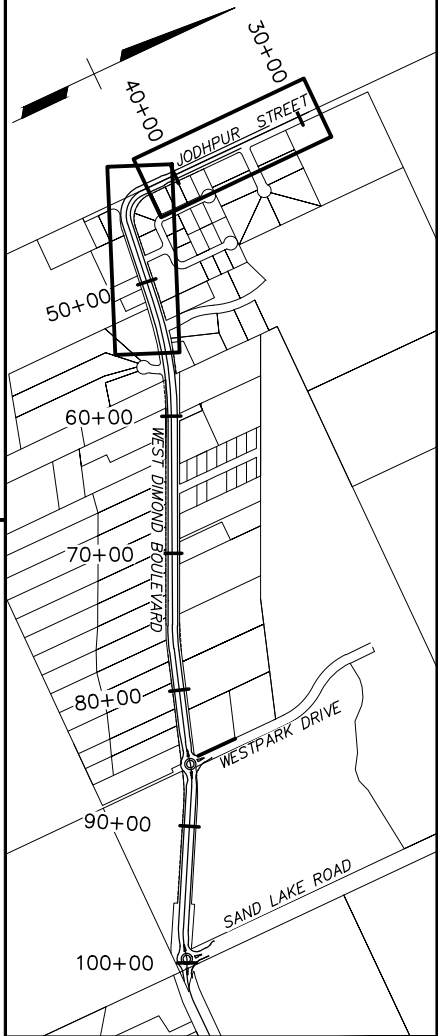
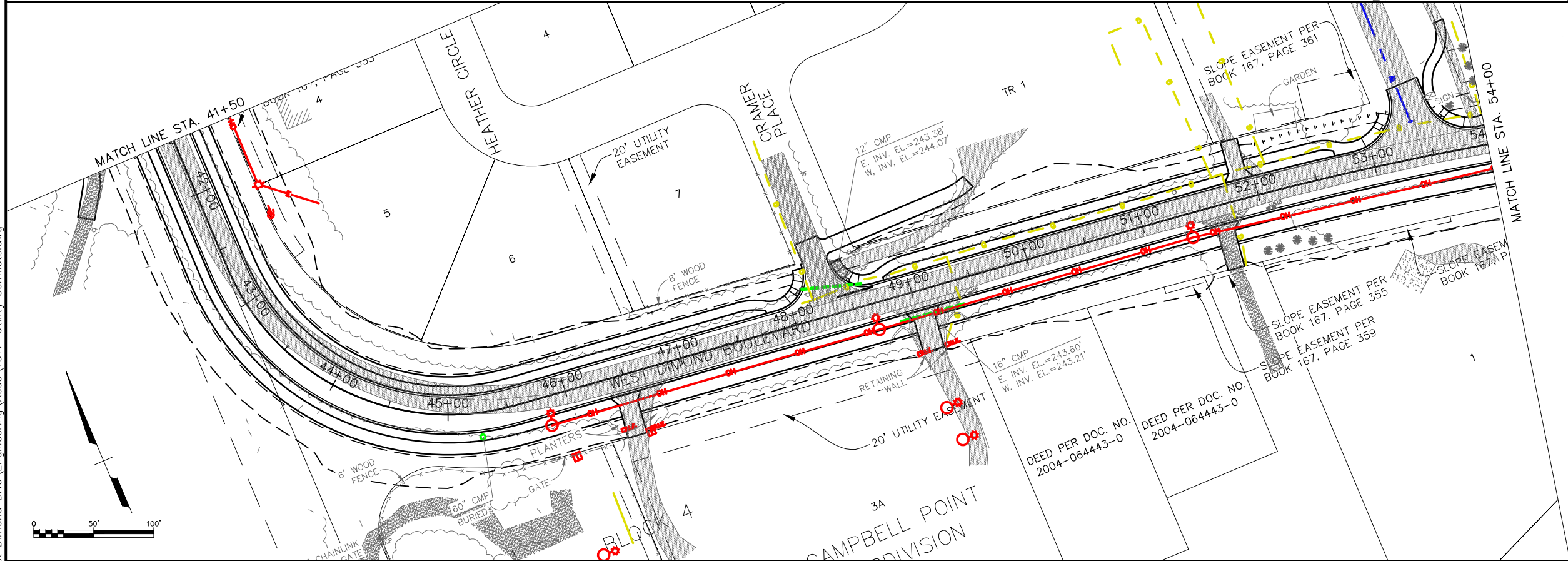
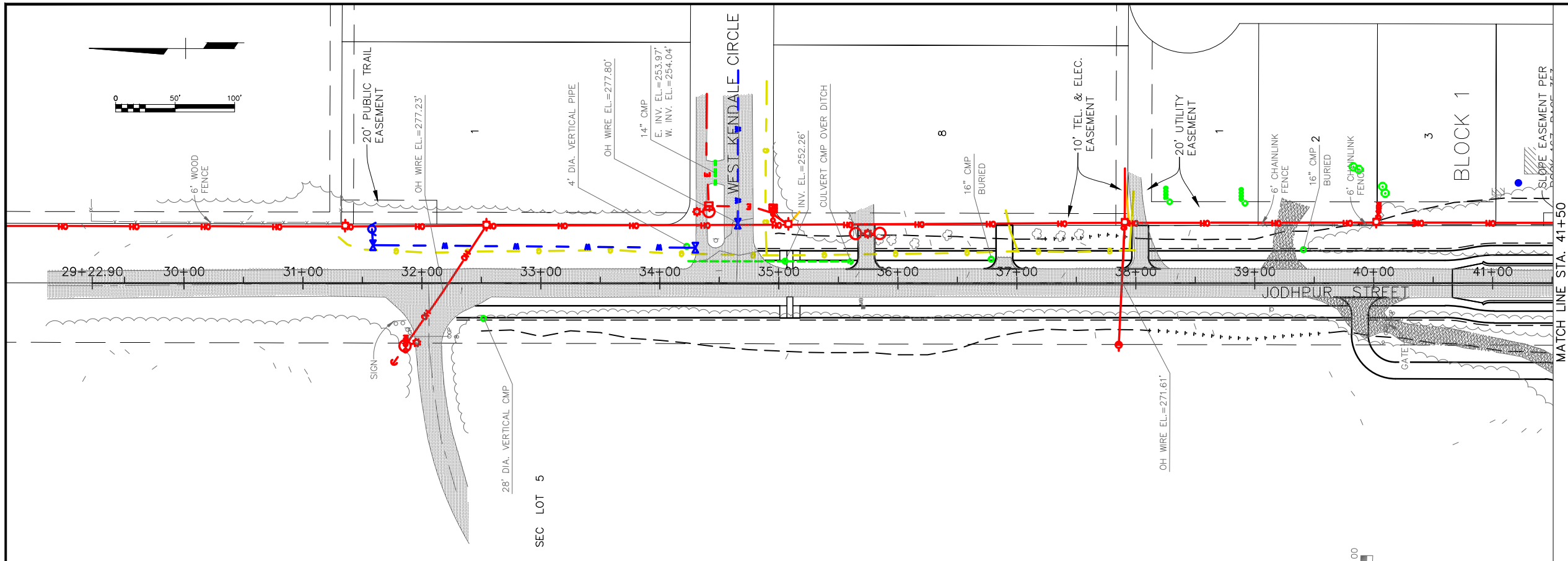
**DRAFT DSR SUBMITTAL  
JULY 2013**

| FIELD BOOKS         |  | BM NO. | LOCATION | ELEV. | DATA           | DRAWN BY | CHECKED BY | DATA             | DRAWN BY | CHECKED BY | REV | DATE | DESCRIPTION | BY | REV | DATE | DESCRIPTION | BY |
|---------------------|--|--------|----------|-------|----------------|----------|------------|------------------|----------|------------|-----|------|-------------|----|-----|------|-------------|----|
| DESIGN              |  |        |          |       | BASE           |          |            | TELEPHONE        |          |            |     |      |             |    |     |      |             |    |
| STAKING             |  |        |          |       | TOPOGRAPHY     |          |            | ELECTRIC         |          |            |     |      |             |    |     |      |             |    |
| ASBUILT             |  |        |          |       | PROFILE        |          |            | CABLE TV         |          |            |     |      |             |    |     |      |             |    |
| CONTRACTOR          |  |        |          |       | SANITARY SEWER |          |            | DESIGN           |          |            |     |      |             |    |     |      |             |    |
| INSPECTOR           |  |        |          |       | STORM SEWER    |          |            | QUANTITIES       |          |            |     |      |             |    |     |      |             |    |
| CONSTRUCTION RECORD |  |        |          |       | WATER          |          |            | MUN. FINAL CHECK |          |            |     |      |             |    |     |      |             |    |
|                     |  |        |          |       | GAS            |          |            |                  |          |            |     |      |             |    |     |      |             |    |



| PROJECT MANAGEMENT AND<br>ENGINEERING DEPARTMENT |                                                                                                           |
|--------------------------------------------------|-----------------------------------------------------------------------------------------------------------|
| 05-05                                            | WEST DIMOND BOULEVARD UPGRADE<br>JODHPUR STREET TO SAND LAKE ROAD<br>PLAN AND PROFILE<br>STA 91+50 TO EOP |
| SCALE H: 1:50<br>V: 1:10                         | DATE 7/19/13 GRID<br>ACCT. NO.                                                                            |
| SHEET 7 of 16                                    |                                                                                                           |

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KEYMAP

**DRAFT DSR SUBMITTAL  
JULY 2013**

| FIELD BOOKS         |  | BM NO. | LOCATION | ELEV. | DATA           | DRAWN BY | CHECKED BY | DATA             | DRAWN BY | CHECKED BY | REV | DATE | DESCRIPTION | BY | REV | DATE | DESCRIPTION | BY |
|---------------------|--|--------|----------|-------|----------------|----------|------------|------------------|----------|------------|-----|------|-------------|----|-----|------|-------------|----|
| DESIGN              |  |        |          |       | BASE           |          |            | TELEPHONE        |          |            |     |      |             |    |     |      |             |    |
| STAKING             |  |        |          |       | TOPOGRAPHY     |          |            | ELECTRIC         |          |            |     |      |             |    |     |      |             |    |
| ASBUILT             |  |        |          |       | PROFILE        |          |            | CABLE TV         |          |            |     |      |             |    |     |      |             |    |
| CONTRACTOR          |  |        |          |       | SANITARY SEWER |          |            | DESIGN           |          |            |     |      |             |    |     |      |             |    |
| INSPECTOR           |  |        |          |       | STORM SEWER    |          |            | QUANTITIES       |          |            |     |      |             |    |     |      |             |    |
| CONSTRUCTION RECORD |  |        |          |       | WATER          |          |            | MUN. FINAL CHECK |          |            |     |      |             |    |     |      |             |    |
|                     |  |        |          |       | GAS            |          |            |                  |          |            |     |      |             |    |     |      |             |    |
| VERTICAL DATUM      |  |        |          |       | PLAN CHECK     |          |            |                  |          | REVISIONS  |     |      |             |    |     |      |             |    |

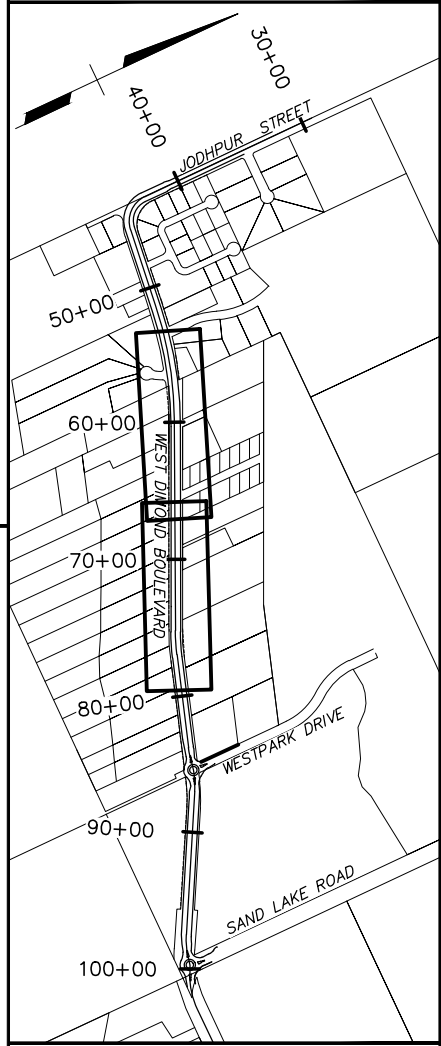
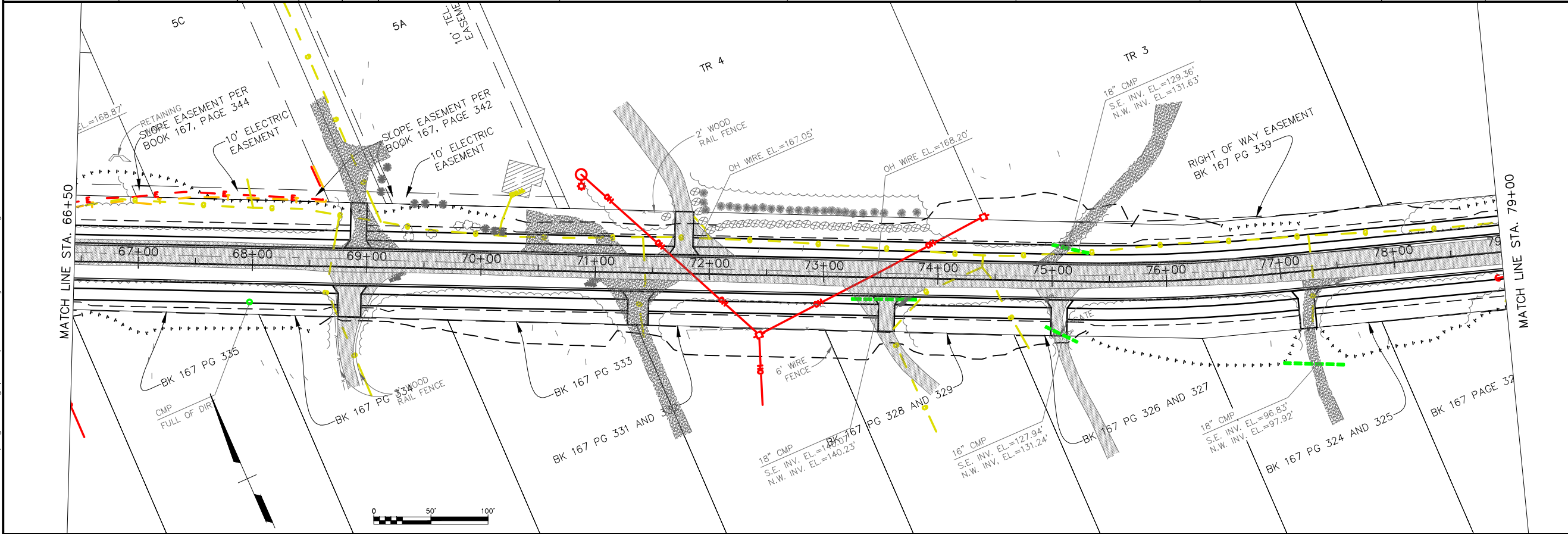
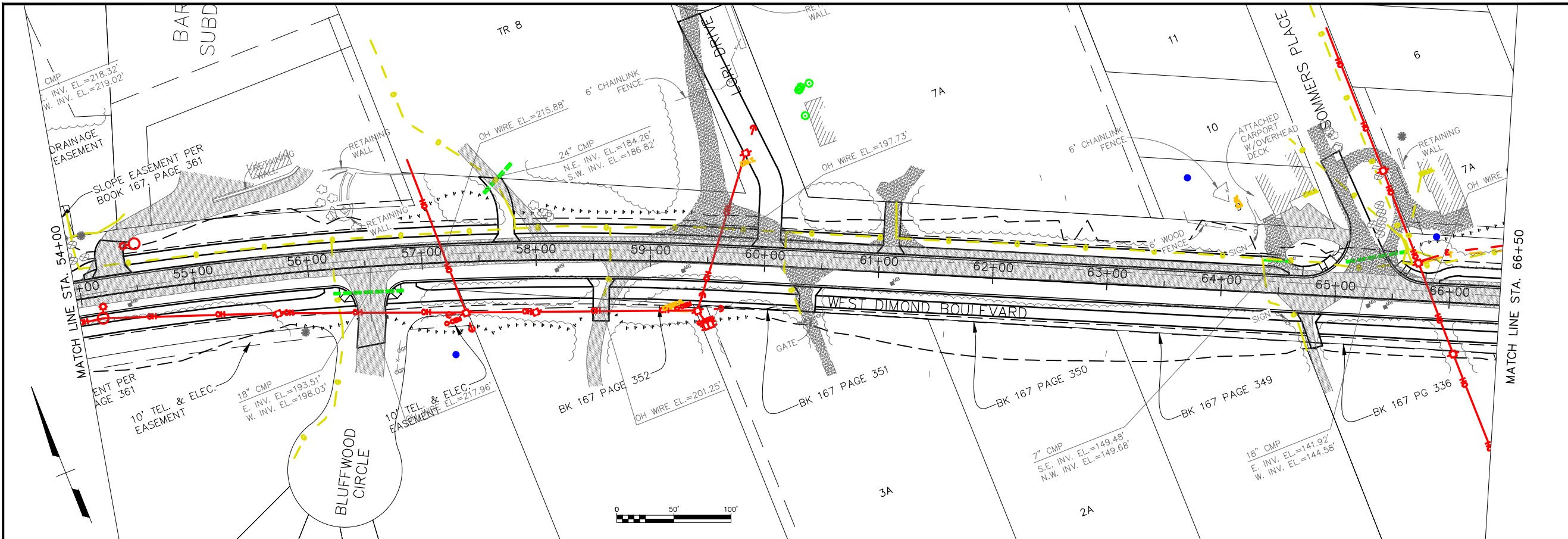


|            |      |
|------------|------|
| CONSULTANT | SEAL |
|------------|------|



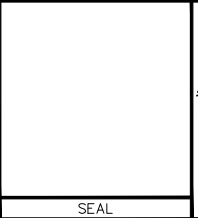
| PROJECT MANAGEMENT AND<br>ENGINEERING DEPARTMENT |                                                                                                            |      |               |
|--------------------------------------------------|------------------------------------------------------------------------------------------------------------|------|---------------|
| 05-05                                            | WEST DIMOND BOULEVARD UPGRADE<br>JODHPUR STREET TO SAND LAKE ROAD<br>UTILITY CONFLICTS<br>BOP TO STA 54+00 |      |               |
| SCALE H: 1:50                                    | DATE 7/19/13                                                                                               | GRID | SHEET 8 of 16 |
|                                                  | ACCT. NO.                                                                                                  |      |               |

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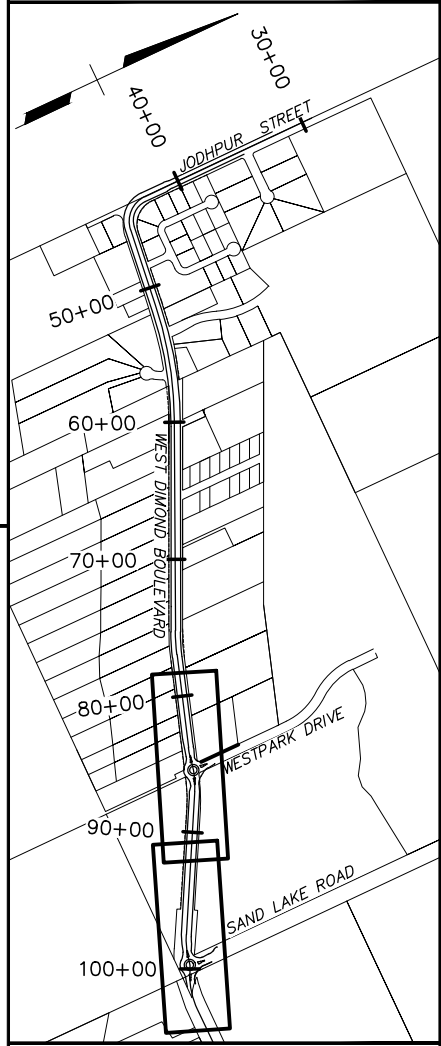
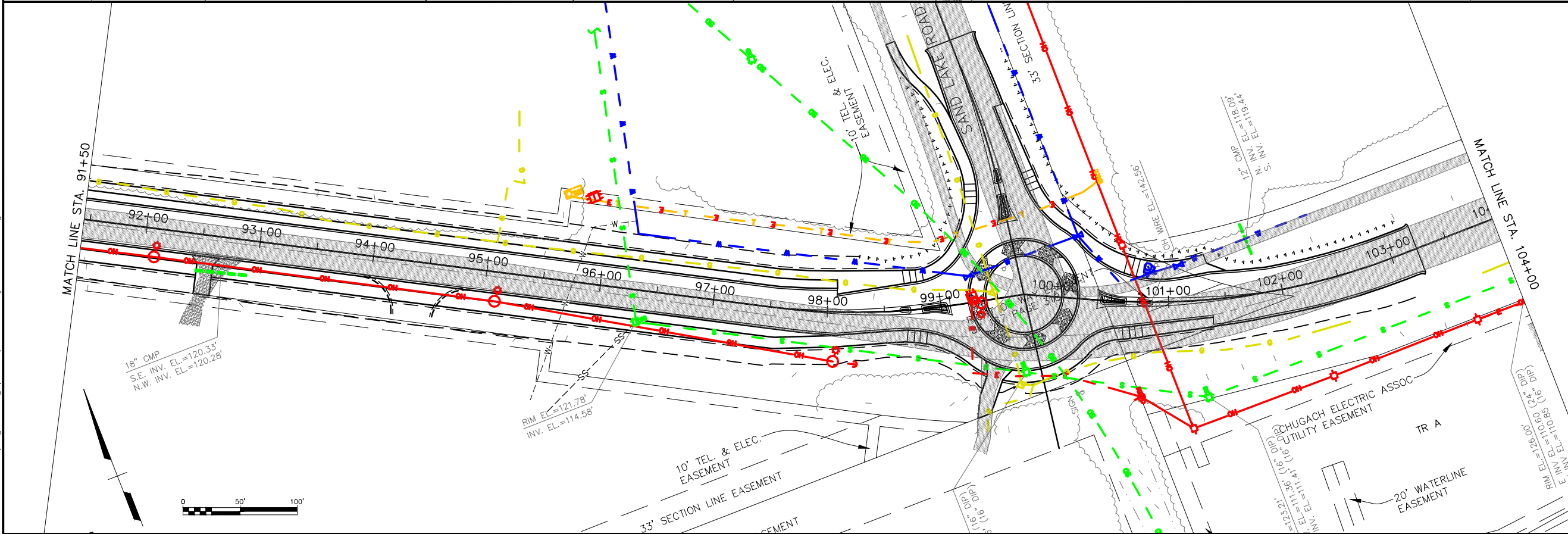
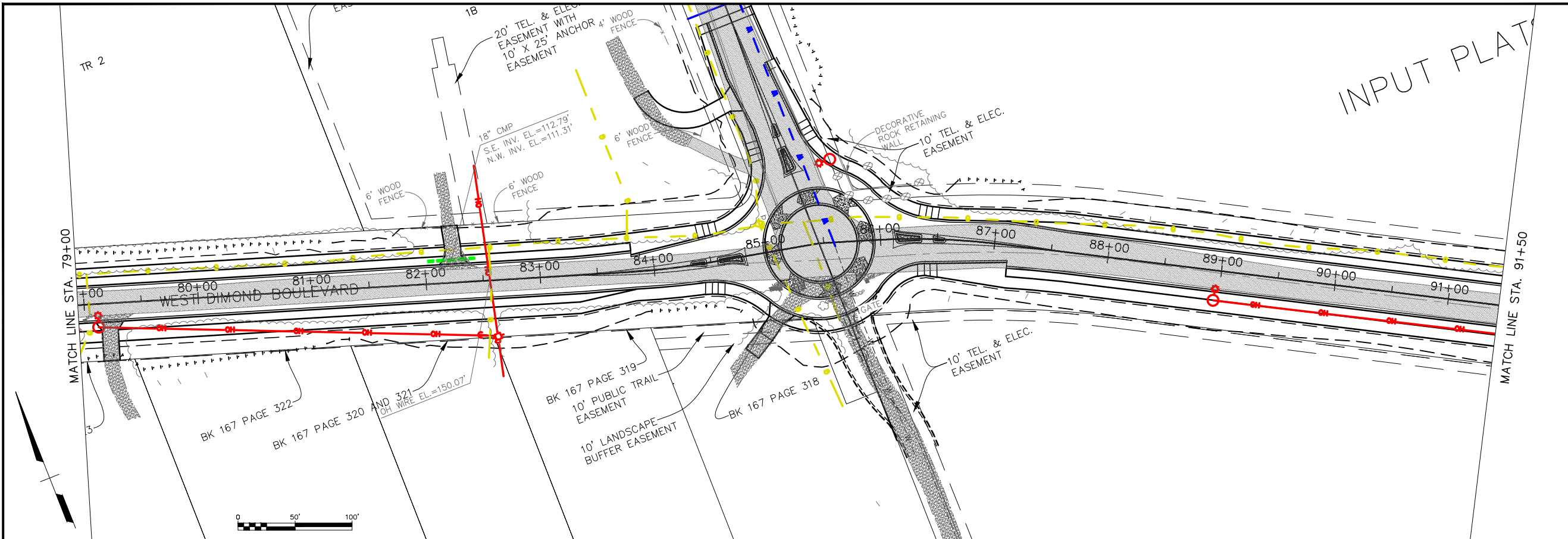
**DRAFT DSR SUBMITTAL  
JULY 2013**

| FIELD BOOKS         | BM NO. | LOCATION | ELEV. | DATA           | DRAWN BY | CHECKED BY | DATA             | DRAWN BY | CHECKED BY | REV | DATE | DESCRIPTION | BY | REV | DATE | DESCRIPTION | BY |
|---------------------|--------|----------|-------|----------------|----------|------------|------------------|----------|------------|-----|------|-------------|----|-----|------|-------------|----|
| DESIGN              |        |          |       | BASE           |          |            | TELEPHONE        |          |            |     |      |             |    |     |      |             |    |
| STAKING             |        |          |       | TOPOGRAPHY     |          |            | ELECTRIC         |          |            |     |      |             |    |     |      |             |    |
| ASBUILT             |        |          |       | PROFILE        |          |            | CABLE TV         |          |            |     |      |             |    |     |      |             |    |
| CONTRACTOR          |        |          |       | SANITARY SEWER |          |            | DESIGN           |          |            |     |      |             |    |     |      |             |    |
| INSPECTOR           |        |          |       | STORM SEWER    |          |            | QUANTITIES       |          |            |     |      |             |    |     |      |             |    |
| CONSTRUCTION RECORD |        |          |       | WATER          |          |            | MUN. FINAL CHECK |          |            |     |      |             |    |     |      |             |    |
|                     |        |          |       | GAS            |          |            |                  |          |            |     |      |             |    |     |      |             |    |



| PROJECT MANAGEMENT AND<br>ENGINEERING DEPARTMENT |                                                                                                                  |      |               |
|--------------------------------------------------|------------------------------------------------------------------------------------------------------------------|------|---------------|
| 05-05                                            | WEST DIMOND BOULEVARD UPGRADE<br>JODHPUR STREET TO SAND LAKE ROAD<br>UTILITY CONFLICTS<br>STA 54+00 TO STA 79+00 |      |               |
| SCALE H: 1:50                                    | DATE 7/19/13                                                                                                     | GRID | SHEET 9 of 16 |
|                                                  | ACCT. NO.                                                                                                        |      |               |

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**DRAFT DSR SUBMITTAL  
JULY 2013**

| FIELD BOOKS         |                     | BM NO. | LOCATION | ELEV. | DATA           | DRAWN BY | CHECKED BY | DATA             | DRAWN BY | CHECKED BY | REV       | DATE | DESCRIPTION | BY | REV | DATE | DESCRIPTION | BY |
|---------------------|---------------------|--------|----------|-------|----------------|----------|------------|------------------|----------|------------|-----------|------|-------------|----|-----|------|-------------|----|
| DESIGN              |                     |        |          |       | BASE           |          |            | TELEPHONE        |          |            |           |      |             |    |     |      |             |    |
| STAKING             |                     |        |          |       | TOPOGRAPHY     |          |            | ELECTRIC         |          |            |           |      |             |    |     |      |             |    |
|                     |                     |        |          |       | PROFILE        |          |            | CABLE TV         |          |            |           |      |             |    |     |      |             |    |
| ASBUILT             |                     |        |          |       | SANITARY SEWER |          |            | DESIGN           |          |            |           |      |             |    |     |      |             |    |
| CONTRACTOR          | BASIS OF THIS DATUM |        |          |       | STORM SEWER    |          |            | QUANTITIES       |          |            |           |      |             |    |     |      |             |    |
| INSPECTOR           |                     |        |          |       | WATER          |          |            | MUN. FINAL CHECK |          |            |           |      |             |    |     |      |             |    |
| CONSTRUCTION RECORD | VERTICAL DATUM      |        |          |       | GAS            |          |            |                  |          |            |           |      |             |    |     |      |             |    |
| PLAN CHECK          |                     |        |          |       |                |          |            |                  |          |            | REVISIONS |      |             |    |     |      |             |    |

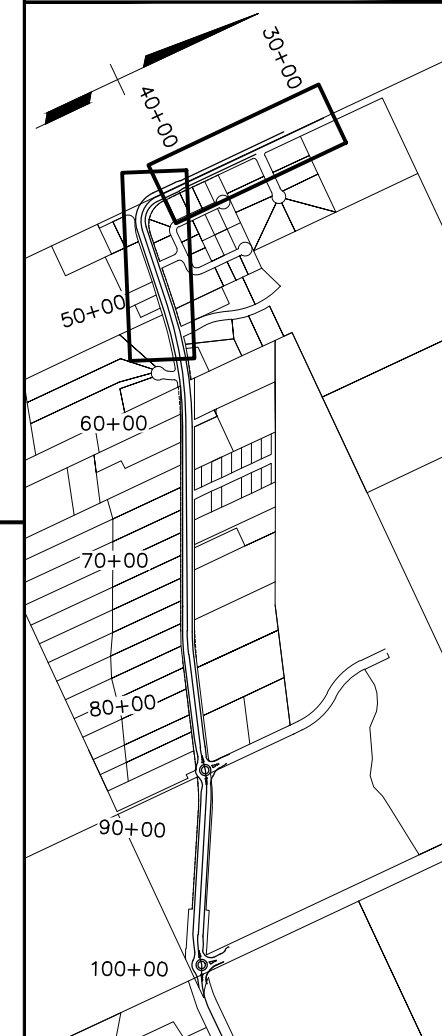
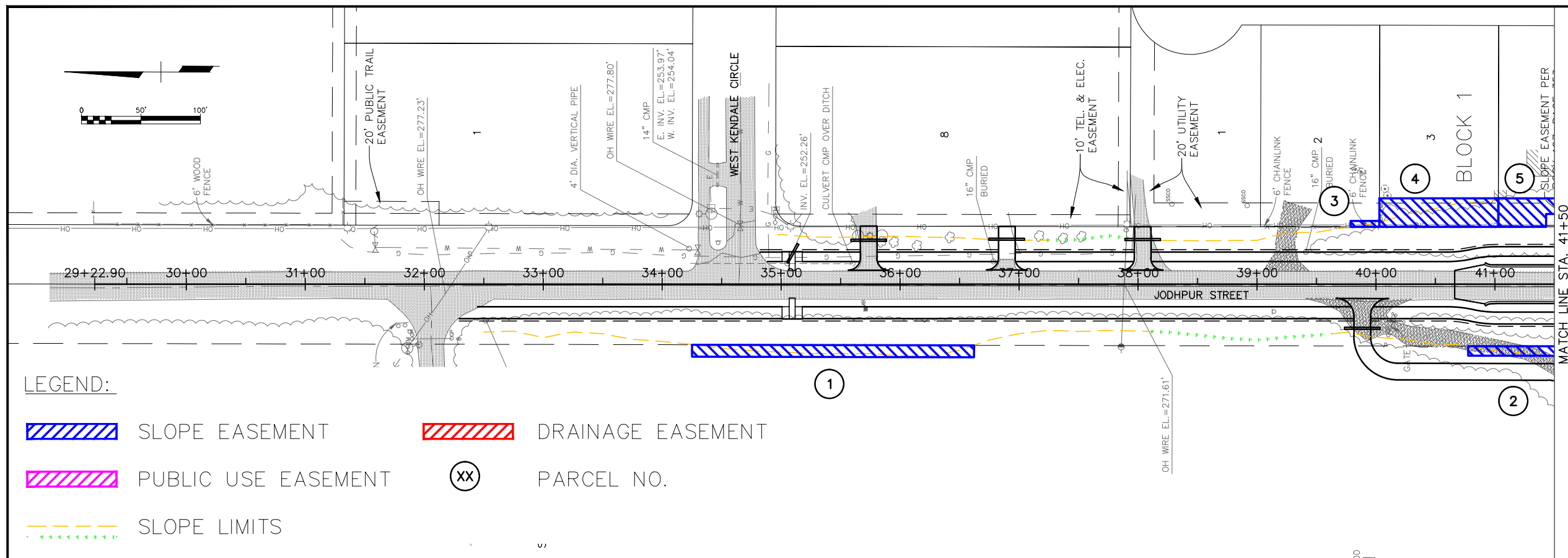


CONSULTANT

SEAL



| PROJECT MANAGEMENT AND<br>ENGINEERING DEPARTMENT |                                                                                                            |
|--------------------------------------------------|------------------------------------------------------------------------------------------------------------|
| 05-05                                            | WEST DIMOND BOULEVARD UPGRADE<br>JODHPUR STREET TO SAND LAKE ROAD<br>UTILITY CONFLICTS<br>STA 79+00 TO EOP |
| SCALE H: 1:50                                    | DATE 7/19/13 GRID<br>ACCT. NO.                                                                             |
| SHEET 10 of 16                                   |                                                                                                            |



**DRAFT DSR SUBMITTAL**  
**JULY 2013**

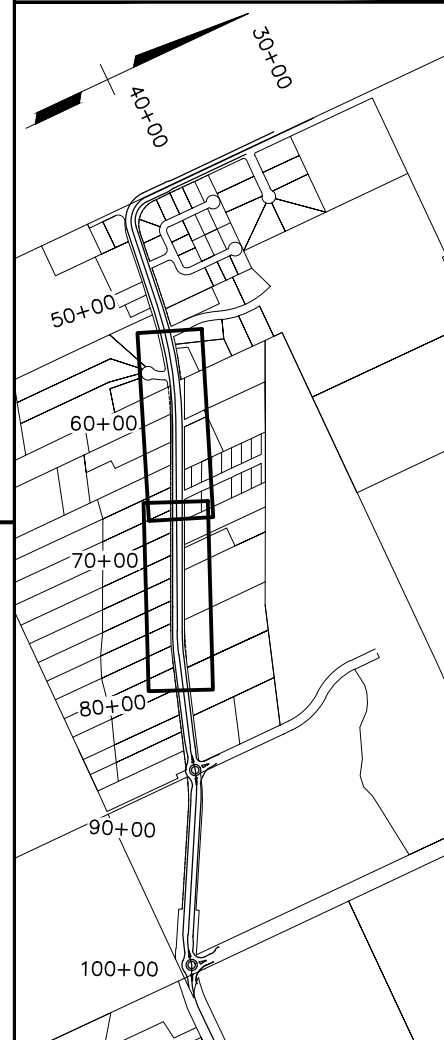
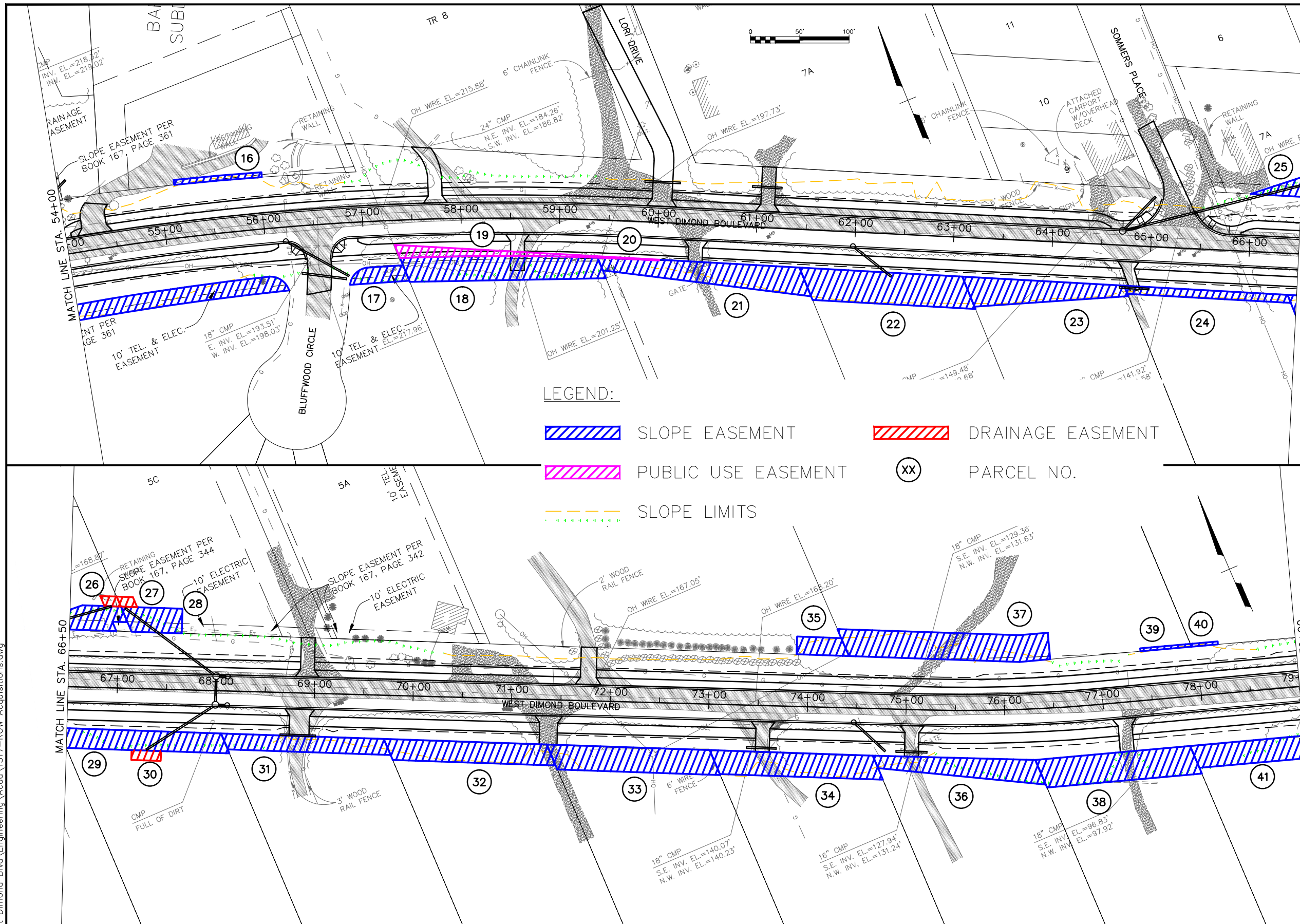
| CONSTRUCTION RECORD |                     |          |       |                |          |            |                  |            |            |     |      |             |    |     |      |             |    |
|---------------------|---------------------|----------|-------|----------------|----------|------------|------------------|------------|------------|-----|------|-------------|----|-----|------|-------------|----|
| FIELD BOOKS         | BM NO.              | LOCATION | ELEV. | DATA           | DRAWN BY | CHECKED BY | DATA             | DRAWN BY   | CHECKED BY | REV | DATE | DESCRIPTION | BY | REV | DATE | DESCRIPTION | BY |
| DESIGN              |                     |          |       | BASE           |          |            | TELEPHONE        |            |            |     |      |             |    |     |      |             |    |
|                     |                     |          |       | TOPOGRAPHY     |          |            | ELECTRIC         |            |            |     |      |             |    |     |      |             |    |
| STAKING             |                     |          |       | PROFILE        |          |            | CABLE TV         |            |            |     |      |             |    |     |      |             |    |
|                     |                     |          |       | SANITARY SEWER |          |            | DESIGN           |            |            |     |      |             |    |     |      |             |    |
| ASBUILT             |                     |          |       | STORM SEWER    |          |            | QUANTITIES       |            |            |     |      |             |    |     |      |             |    |
| CONTRACTOR          | BASIS OF THIS DATUM |          |       | WATER          |          |            | MUN. FINAL CHECK |            |            |     |      |             |    |     |      |             |    |
| INSPECTOR           |                     |          |       | GAS            |          |            |                  |            |            |     |      |             |    |     |      |             |    |
| CONSTRUCTION RECORD |                     |          |       | VERTICAL DATUM |          |            |                  | PLAN CHECK |            |     |      | REVISIONS   |    |     |      |             |    |



PROJECT MANAGEMENT AND  
ENGINEERING DEPARTMENT

|               |                                                                   |      |                |
|---------------|-------------------------------------------------------------------|------|----------------|
| 05-05         | WEST DIMOND BOULEVARD UPGRADE<br>JODHPUR STREET TO SAND LAKE ROAD |      |                |
|               | RIGHT-OF-WAY ACQUISITION<br>BOP TO STA 54+00                      |      |                |
| SCALE H: 1:50 | DATE 7/19/13<br>ACCT. NO.                                         | GRID | SHEET 11 of 16 |

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KEYMAP

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JULY 2013**

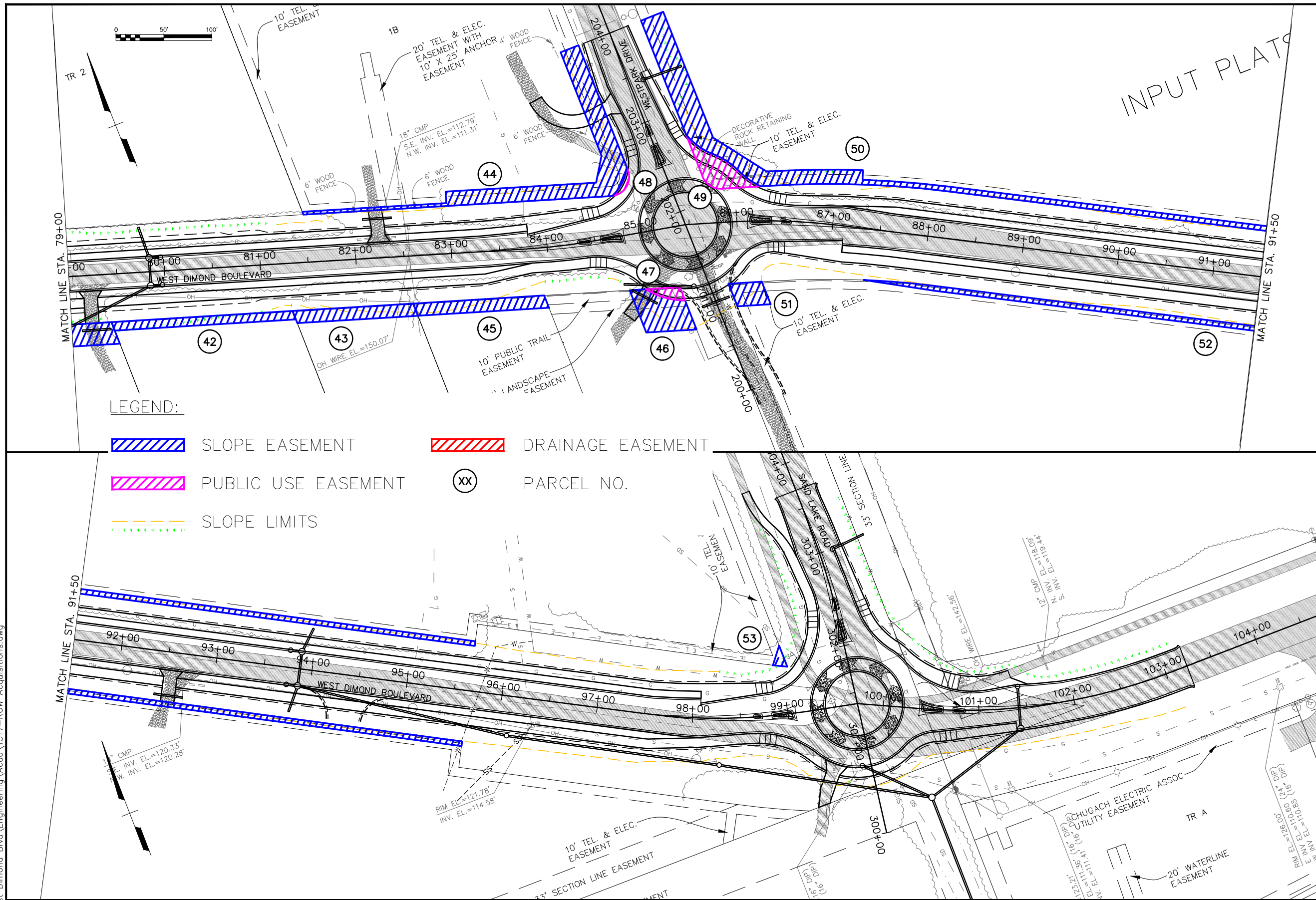
| FIELD BOOKS         | BM NO. | LOCATION | ELEV. | DATA           | DRAWN BY | CHECKED BY | DATA             | DRAWN BY | CHECKED BY | REV | DATE | DESCRIPTION | BY | REV | DATE | DESCRIPTION | BY |
|---------------------|--------|----------|-------|----------------|----------|------------|------------------|----------|------------|-----|------|-------------|----|-----|------|-------------|----|
| DESIGN              |        |          |       | BASE           |          |            | TELEPHONE        |          |            |     |      |             |    |     |      |             |    |
| STAKING             |        |          |       | TOPOGRAPHY     |          |            | ELECTRIC         |          |            |     |      |             |    |     |      |             |    |
| ASBUILT             |        |          |       | PROFILE        |          |            | CABLE TV         |          |            |     |      |             |    |     |      |             |    |
| CONTRACTOR          |        |          |       | SANITARY SEWER |          |            | DESIGN           |          |            |     |      |             |    |     |      |             |    |
| INSPECTOR           |        |          |       | STORM SEWER    |          |            | QUANTITIES       |          |            |     |      |             |    |     |      |             |    |
| CONSTRUCTION RECORD |        |          |       | WATER          |          |            | MUN. FINAL CHECK |          |            |     |      |             |    |     |      |             |    |
|                     |        |          |       | GAS            |          |            |                  |          |            |     |      |             |    |     |      |             |    |



PROJECT MANAGEMENT AND  
ENGINEERING DEPARTMENT

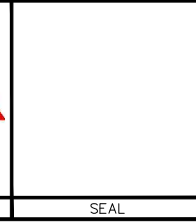
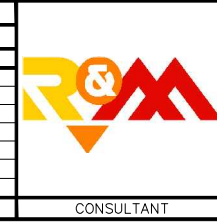
|               |                                                                                                                         |
|---------------|-------------------------------------------------------------------------------------------------------------------------|
| 05-05         | WEST DIMOND BOULEVARD UPGRADE<br>JODHPUR STREET TO SAND LAKE ROAD<br>RIGHT-OF-WAY ACQUISITION<br>STA 54+00 TO STA 79+00 |
| SCALE H: 1:50 | DATE 7/19/13 GRID                                                                                                       |
| ACCT. NO.     | SHEET 12 of 16                                                                                                          |

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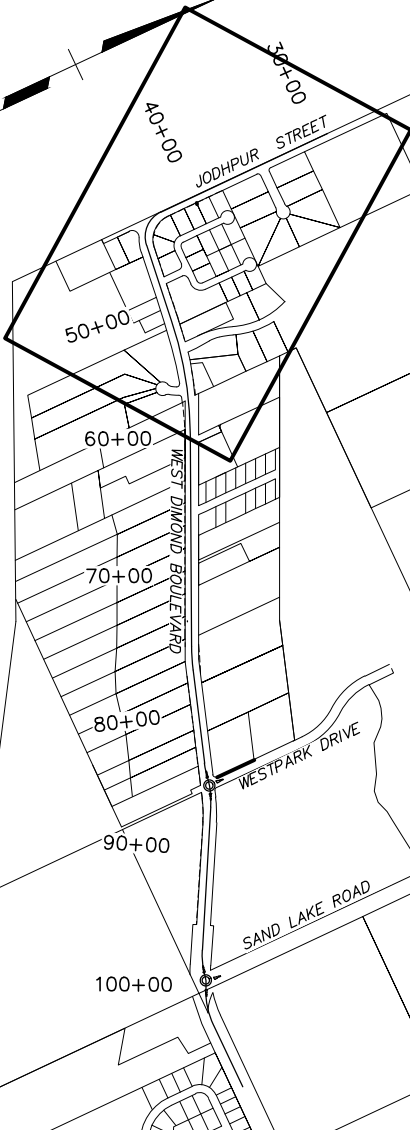
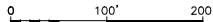
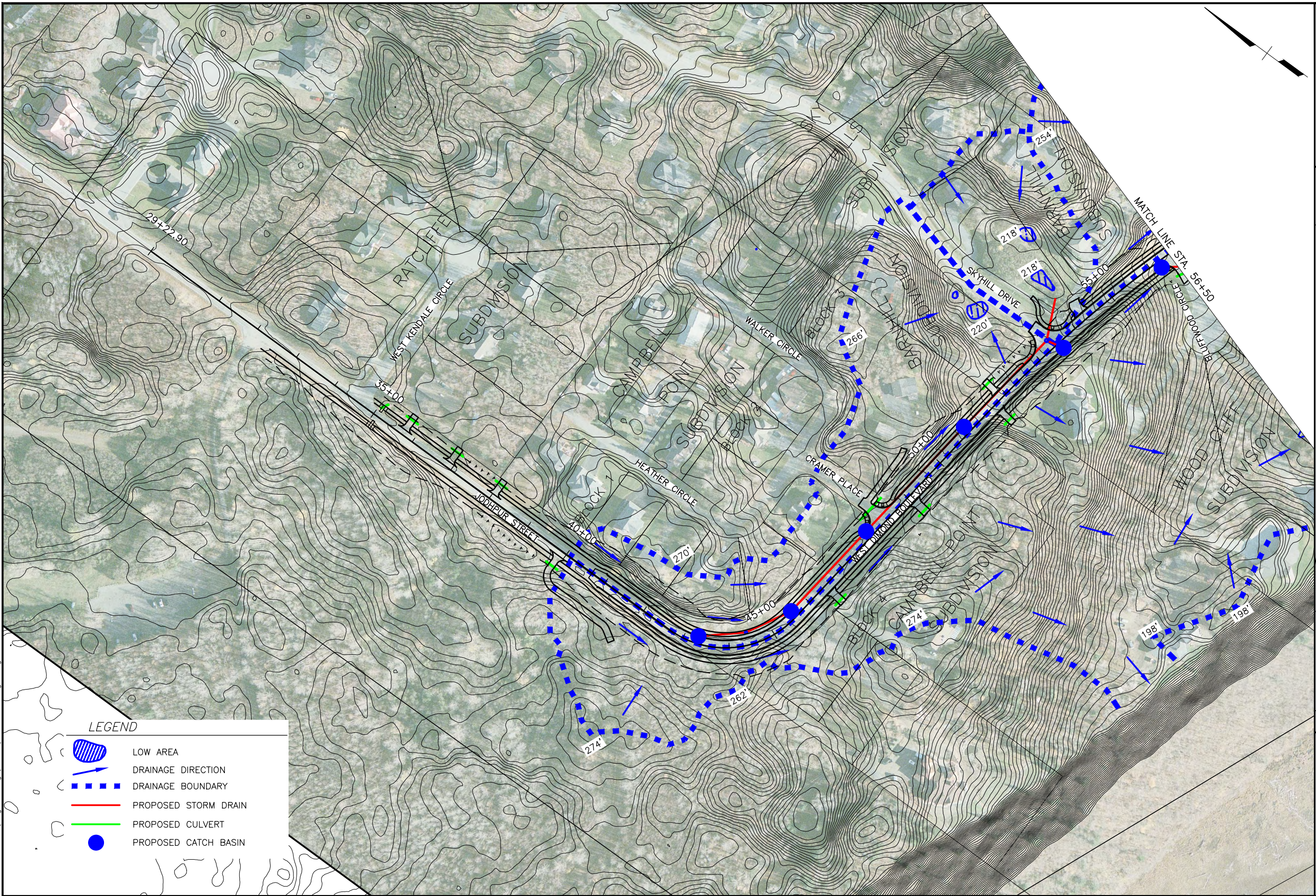
**DRAFT DSR SUBMITTAL  
JULY 2013**

| FIELD BOOKS         |  | BM NO.              | LOCATION | ELEV. | DATA           | DRAWN BY | CHECKED BY | DATA             | DRAWN BY | CHECKED BY | REV | DATE | DESCRIPTION | BY | REV | DATE | DESCRIPTION | BY |
|---------------------|--|---------------------|----------|-------|----------------|----------|------------|------------------|----------|------------|-----|------|-------------|----|-----|------|-------------|----|
| DESIGN              |  |                     |          |       | BASE           |          |            | TELEPHONE        |          |            |     |      |             |    |     |      |             |    |
| STAKING             |  |                     |          |       | TOPOGRAPHY     |          |            | ELECTRIC         |          |            |     |      |             |    |     |      |             |    |
| ASBUILT             |  |                     |          |       | PROFILE        |          |            | CABLE TV         |          |            |     |      |             |    |     |      |             |    |
| CONTRACTOR          |  | BASIS OF THIS DATUM |          |       | SANITARY SEWER |          |            | DESIGN           |          |            |     |      |             |    |     |      |             |    |
| INSPECTOR           |  |                     |          |       | STORM SEWER    |          |            | QUANTITIES       |          |            |     |      |             |    |     |      |             |    |
| CONSTRUCTION RECORD |  |                     |          |       | WATER          |          |            | MUN. FINAL CHECK |          |            |     |      |             |    |     |      |             |    |
|                     |  |                     |          |       | GAS            |          |            |                  |          |            |     |      |             |    |     |      |             |    |
| VERTICAL DATUM      |  |                     |          |       | PLAN CHECK     |          |            |                  |          | REVISIONS  |     |      |             |    |     |      |             |    |



| PROJECT MANAGEMENT AND<br>ENGINEERING DEPARTMENT |                                                                                                                   |                |
|--------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|----------------|
| 05-05                                            | WEST DIMOND BOULEVARD UPGRADE<br>JODHPUR STREET TO SAND LAKE ROAD<br>RIGHT-OF-WAY ACQUISITION<br>STA 79+00 TO EOP |                |
| SCALE H: 1:50                                    | DATE 7/19/13 GRID                                                                                                 | SHEET 13 of 16 |
|                                                  | ACCT. NO.                                                                                                         |                |

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**DRAFT DSR SUBMITTAL  
JULY 2013**

**LEGEND**

- LOW AREA
- DRAINAGE DIRECTION
- DRAINAGE BOUNDARY
- PROPOSED STORM DRAIN
- PROPOSED CULVERT
- PROPOSED CATCH BASIN

| FIELD BOOKS         | BM NO. | LOCATION | ELEV. | DATA           | DRAWN BY | CHECKED BY | DATA             | DRAWN BY | CHECKED BY | REV | DATE | DESCRIPTION | BY | REV | DATE | DESCRIPTION | BY |
|---------------------|--------|----------|-------|----------------|----------|------------|------------------|----------|------------|-----|------|-------------|----|-----|------|-------------|----|
| DESIGN              |        |          |       | BASE           |          |            | TELEPHONE        |          |            |     |      |             |    |     |      |             |    |
| STAKING             |        |          |       | TOPOGRAPHY     |          |            | ELECTRIC         |          |            |     |      |             |    |     |      |             |    |
| ASBUILT             |        |          |       | PROFILE        |          |            | CABLE TV         |          |            |     |      |             |    |     |      |             |    |
| CONTRACTOR          |        |          |       | SANITARY SEWER |          |            | DESIGN           |          |            |     |      |             |    |     |      |             |    |
| INSPECTOR           |        |          |       | STORM SEWER    |          |            | QUANTITIES       |          |            |     |      |             |    |     |      |             |    |
|                     |        |          |       | WATER          |          |            | MUN. FINAL CHECK |          |            |     |      |             |    |     |      |             |    |
|                     |        |          |       | GAS            |          |            |                  |          |            |     |      |             |    |     |      |             |    |
| CONSTRUCTION RECORD |        |          |       |                |          |            |                  |          |            |     |      |             |    |     |      |             |    |



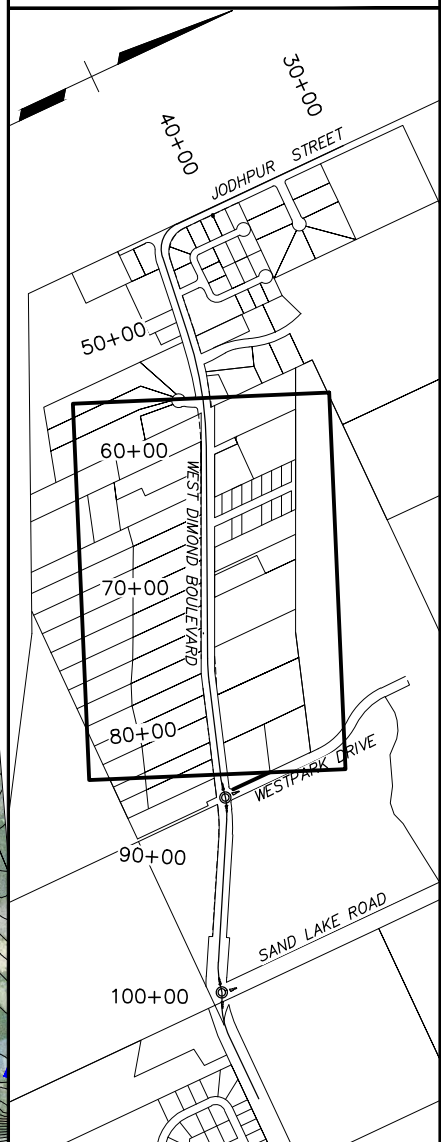
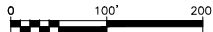
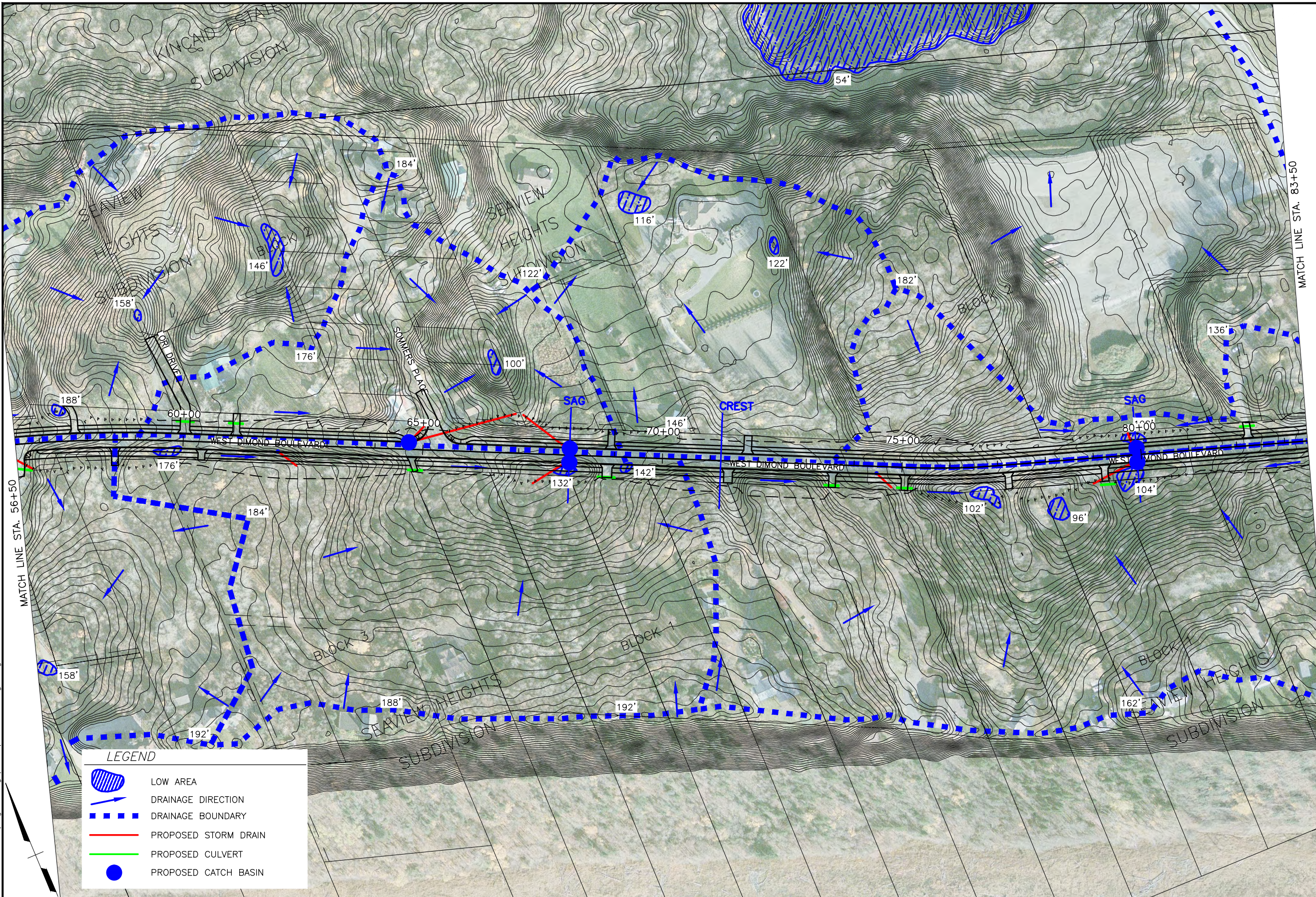
CONSULTANT

SEAL



| PROJECT MANAGEMENT AND<br>ENGINEERING DEPARTMENT |                                                                                    |      |                |
|--------------------------------------------------|------------------------------------------------------------------------------------|------|----------------|
| 05-05                                            | WEST DIMOND BOULEVARD UPGRADE<br>JODHPUR STREET TO SAND LAKE ROAD<br>DRAINAGE PLAN |      |                |
| SCALE H: 1:100                                   | DATE 7/19/13                                                                       | GRID | SHEET 14 of 16 |
|                                                  | ACCT. NO.                                                                          |      |                |

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JULY 2013

**LEGEND**

- LOW AREA
- DRAINAGE DIRECTION
- DRAINAGE BOUNDARY
- PROPOSED STORM DRAIN
- PROPOSED CULVERT
- PROPOSED CATCH BASIN

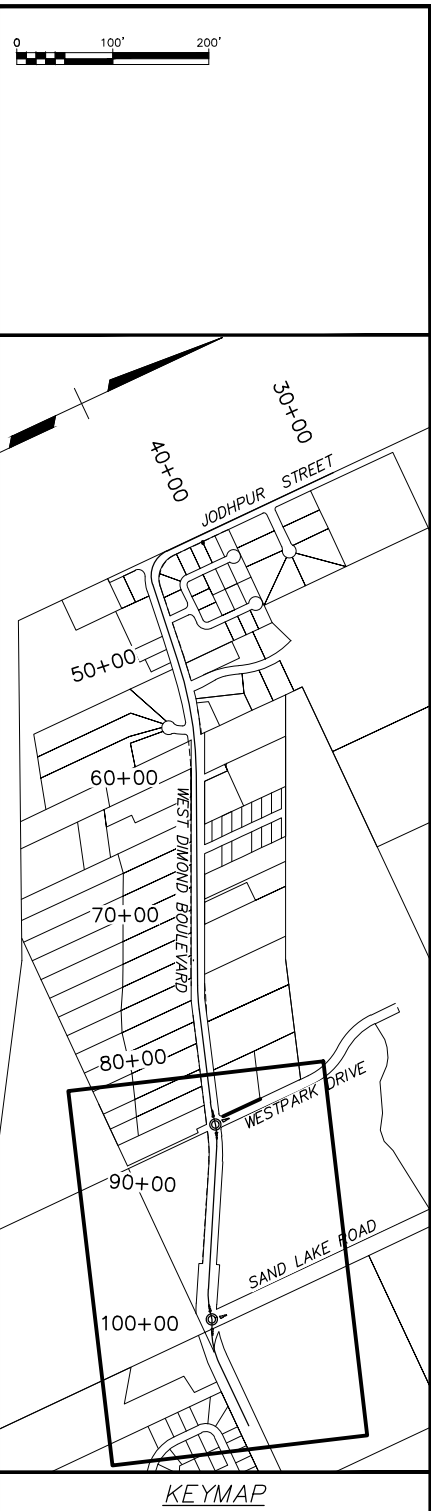
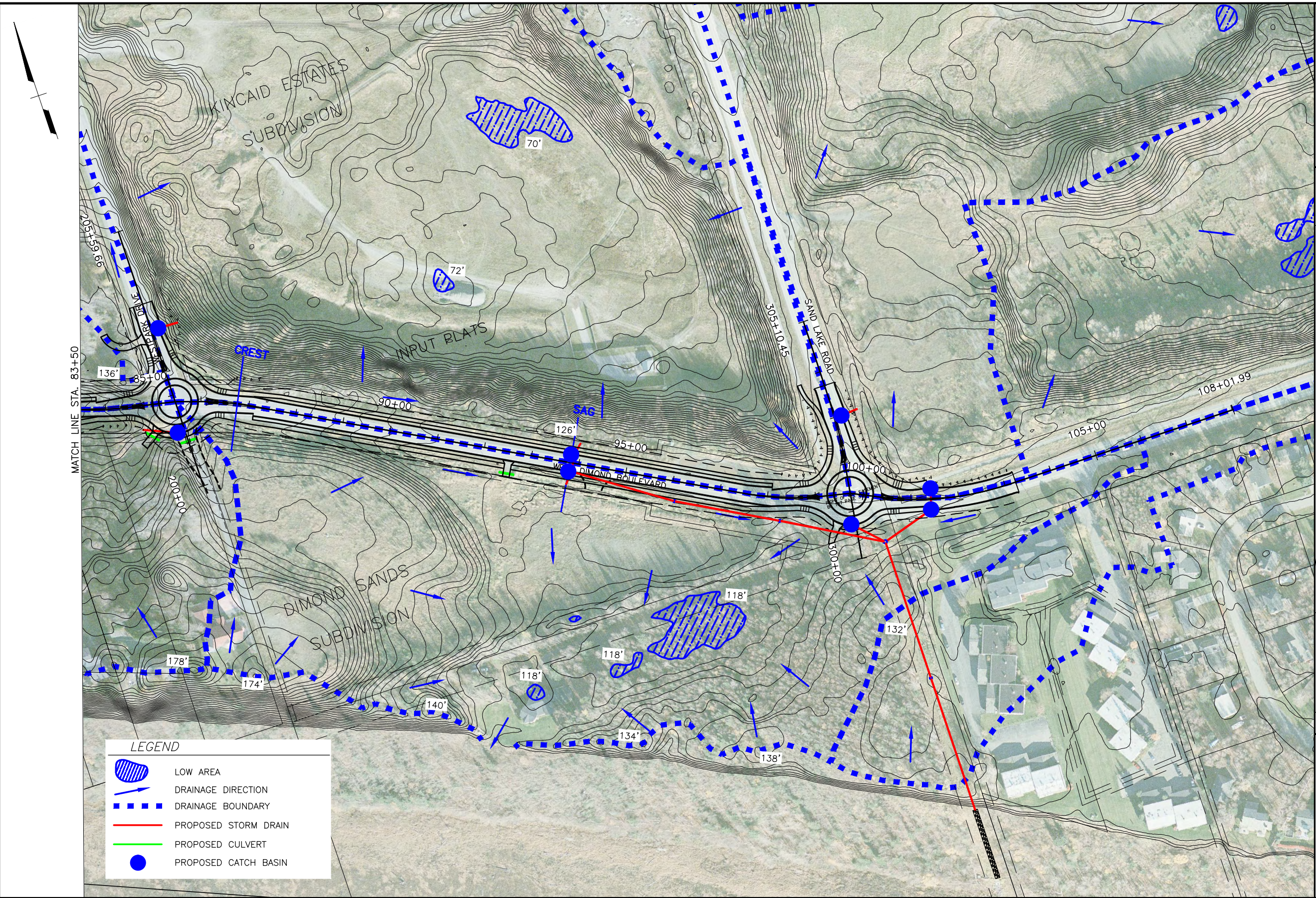
| FIELD BOOKS         | BM NO.              | LOCATION | ELEV. | DATA           | DRAWN BY | CHECKED BY | DATA             | DRAWN BY  | CHECKED BY | REV | DATE | DESCRIPTION | BY | REV | DATE | DESCRIPTION | BY |
|---------------------|---------------------|----------|-------|----------------|----------|------------|------------------|-----------|------------|-----|------|-------------|----|-----|------|-------------|----|
| DESIGN              |                     |          |       | BASE           |          |            | TELEPHONE        |           |            |     |      |             |    |     |      |             |    |
| STAKING             |                     |          |       | TOPOGRAPHY     |          |            | ELECTRIC         |           |            |     |      |             |    |     |      |             |    |
| ASBUILT             |                     |          |       | PROFILE        |          |            | CABLE TV         |           |            |     |      |             |    |     |      |             |    |
| CONTRACTOR          | BASIS OF THIS DATUM |          |       | SANITARY SEWER |          |            | DESIGN           |           |            |     |      |             |    |     |      |             |    |
| INSPECTOR           |                     |          |       | STORM SEWER    |          |            | QUANTITIES       |           |            |     |      |             |    |     |      |             |    |
| CONSTRUCTION RECORD |                     |          |       | WATER          |          |            | MUN. FINAL CHECK |           |            |     |      |             |    |     |      |             |    |
|                     |                     |          |       | GAS            |          |            |                  |           |            |     |      |             |    |     |      |             |    |
| VERTICAL DATUM      |                     |          |       | PLAN CHECK     |          |            |                  | REVISIONS |            |     |      |             |    |     |      |             |    |

PROJECT MANAGEMENT AND  
ENGINEERING DEPARTMENT

05-05 WEST DIMOND BOULEVARD UPGRADE  
JODHPUR STREET TO SAND LAKE ROAD  
DRAINAGE PLAN

SCALE H: 1:100 DATE 7/19/13 GRID ACCT. NO. SHEET 15 of 16

Plotted 7/19/2013 12:08 PM  
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**DRAFT DSR SUBMITTAL  
JULY 2013**

| FIELD BOOKS         | BM NO. | LOCATION | ELEV. | DATA           | DRAWN BY | CHECKED BY | DATA             | DRAWN BY  | CHECKED BY | REV | DATE | DESCRIPTION | BY | REV | DATE | DESCRIPTION | BY |
|---------------------|--------|----------|-------|----------------|----------|------------|------------------|-----------|------------|-----|------|-------------|----|-----|------|-------------|----|
| DESIGN              |        |          |       | BASE           |          |            | TELEPHONE        |           |            |     |      |             |    |     |      |             |    |
| STAKING             |        |          |       | TOPOGRAPHY     |          |            | ELECTRIC         |           |            |     |      |             |    |     |      |             |    |
| ASBUILT             |        |          |       | PROFILE        |          |            | CABLE TV         |           |            |     |      |             |    |     |      |             |    |
| CONTRACTOR          |        |          |       | SANITARY SEWER |          |            | DESIGN           |           |            |     |      |             |    |     |      |             |    |
| INSPECTOR           |        |          |       | STORM SEWER    |          |            | QUANTITIES       |           |            |     |      |             |    |     |      |             |    |
| CONSTRUCTION RECORD |        |          |       | WATER          |          |            | MUN. FINAL CHECK |           |            |     |      |             |    |     |      |             |    |
|                     |        |          |       | GAS            |          |            |                  |           |            |     |      |             |    |     |      |             |    |
| VERTICAL DATUM      |        |          |       | PLAN CHECK     |          |            |                  | REVISIONS |            |     |      |             |    |     |      |             |    |



CONSULTANT

SEAL



| PROJECT MANAGEMENT AND<br>ENGINEERING DEPARTMENT |                                                                                    |      |                |
|--------------------------------------------------|------------------------------------------------------------------------------------|------|----------------|
| 05-05                                            | WEST DIMOND BOULEVARD UPGRADE<br>JODHPUR STREET TO SAND LAKE ROAD<br>DRAINAGE PLAN |      |                |
| SCALE H: 1:100                                   | DATE 7/19/13                                                                       | GRID | SHEET 16 of 16 |
|                                                  | ACCT. NO.                                                                          |      |                |